

pavements, or gilded halls of state on earth? What cared they for all the splendor, equipage, tides, and empty sounds of the self-styled great of this world, which all pass away as the dew of the morning before the rising sun? What cared they for the struggles, the battles, the victories, and numerous other worldly interests that vibrate the bosoms of men on either side? None of these things would interest them. Their interests were centered here, and thence extended to the work of God among the nations of the earth.

Did Joseph, in the spirit world, think of anything else, yesterday, but the doings of his brethren on the earth? He might have been necessarily employed, and so busy as to be obliged to think of other things. But if I were to judge from the acquaintance I had with him in his life, and from my knowledge of the spirit of Priesthood, I would suppose him to be so hurried as to have little or no time to cast an eye or a thought after his friends on the earth. He was always busy while here, and so are we. The spirit of our holy ordination and anointing will not let us rest. The spirit of his calling will never suffer him to rest, while Satan, sin, death, or darkness, possesses a foot of ground on this earth. While the spirit world contains the spirit of one of his friends or the grave holds captive one of their bodies, he will never rest, or slacken his labors.

You might as well talk of Saul, king of Israel, resting while Israel was oppressed by the Canaanites or Philistines, after Samuel had anointed him to be king. At first he was like another man, but when occasion called into action the energies of a king, the

spirit of his anointing came upon him. He slew an ox, divided it into twelve parts, and sent a part to each of the tribes of Israel, with this proclamation—*"So shall it be done to the ox of the man who will not come up to the help of the Lord of hosts."*

Ye Elders of Israel! You will find that there is a spirit upon you which will urge you to continued exertion, and will never suffer you to feel at ease in Zion while a work remains unfinished in the great plan of redemption of our race. It will inspire the Saints to build, plant, improve, cultivate, make the desert fruitful, in short, to use the elements, send missions abroad, build up states and kingdoms and temples at home, and send abroad the light of a never-ending day to every people and nation of the globe.

You have been baptized, you have had the laying on of hands, and some have been ordained, and some anointed with a holy anointing. A spirit has been given you. And you will find, if you undertake to rest, it will be the hardest work you ever performed. I came home here from a foreign mission. I presented myself to our President, and inquired what I should do next. "Rest," said he.

If I had been set to turn the world over, to dig down a mountain, to go to the ends of the earth, or to traverse the deserts of Arabia, it would have been easier than to have undertaken to rest, while the Priesthood was upon me. I have received the holy anointing, and I can never rest till the last enemy is conquered, death destroyed, and truth reigns triumphant.

May God bless you all. Amen.