CELESTIAL MARRIAGE. 65

says, not only concerning them that re-
ject these things, but concerning those
that through their carelessness, or want
of faith, or something else, have failed to
have their marriages sealed for time and
for all eternity; those that do not do these
things, so as to have the same ordinances
sealed upon their heads by divine au-
thority, as was upon the head of old Fa-
ther Adam—if they fail to do it through
wickedness, through their ungodliness,
behind, they also will never have the
privilege of possessing that which is pos-
sessed by the Gods that hold the keys
of power, of coming up to the thrones
of their exaltation, and receiving their
kingdoms. Why? Because, saith the
Lord, all oaths, all covenants, and all
agreements, &c., that have been made
by man, and not by me, and by the au-
thority I have established, shall cease
when death shall separate the parties;
that is the end; that is the cessation; they
go no further; and such a person cannot
come up in the morning of the resurrec-
tion, and say, Behold, I claim you as my
wife; you are mine; I married you in the
other world before death; therefore you
are mine: he cannot say this. Why? Be-
cause he never married that person for
eternity.

Suppose they should enter into
covenant and agreement, and conclude
between themselves to live together to
all eternity, and never have it sealed by
the Lord’s sealing power, by the Holy
Priesthood, would they have any claim
on each other in the morning of the res-
urrection? No; it would not be valid
nor legal, and the Lord would say, It
was not by me; your covenants were not
sealed on the earth, and therefore they
are not sealed in the heavens; they are
not recorded on my book; they are not to
be found in the records that are in the
archives of eternity; therefore the bless-
ings you might have had, are not for you
to enjoy. What will be their condition?

The Lord has told us. He says these
are angels; because they keep not this
law, they shall be ministering servants
unto those who are worthy of obtaining
a more exceeding and eternal weight of
power, and glory; wherefore, saith the Lord, they
shall remain singly and separately in
their saved condition, and shall not have
power to enlarge themselves, and thus
shall they remain forever and ever.

Here, then, you can read their his-
tory; they are not Gods, but they are
angels or servants to the Gods. There
is a difference between the two classes;
the Gods are exalted; they hold keys
of power; are made Kings and Priests;
and this power is conferred upon them
in time, by the everlasting Priesthood,
to hold a kingdom in eternity that shall
never be taken from them worlds with-
out end; and they will propagate their
species. They are not servants; for one
God is not to be a servant to another
God; they are not angels; and this is
the reason why Paul said, Know ye not,
brethren, that we shall judge angels?
Angels are inferior to the Saints who are
exalted as Kings. These angels who are
to be judged, and to become servants to
the Gods, did not keep the law, therefore,
though they are saved, they are to be ser-
vants to those who are in a higher condi-
tion.

What does the Lord intend to do with
this people? He intends to make them
a kingdom of Kings and Priests, a king-
dom unto Himself, or in other words, a
kingdom of Gods, if they will hearken to
His law. There will be many who will not
hearken; there will be the foolish among
the wise, who will not receive the new
and everlasting covenant in its fulness;
and they never will attain to their exalt-
tation; they never will be counted wor-
thy to hold the scepter of power over a
numerous progeny, that shall multiply
themselves without end, like the sand
upon the seashore.

We can only touch here and there