

see the time that I can converse with this people, and not speak to them, but the expression of my countenance will tell the congregation what I wish to convey, without opening my mouth. We are at present low, weak, and groveling in the dark, but we are planted here in weakness for the purpose of exaltation. It is at the time of the formation of the tabernacle of

flesh, that the education of human life commences. Now, mothers, train up your children in the way they should go. Fathers and husbands, instruct your wives and children in the ways of the Lord, and love, joy, and prosperity will attend you from this time, henceforth and forever, which may God grant for Jesus sake. Amen.

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## SANCTIFICATION—ECONOMY—APOSTATES—THE WOLVES AND THE SHEEP.

AN ADDRESS BY ELDER ORSON HYDE, DELIVERED IN THE TABERNACLE, GREAT SALT  
LAKE CITY, APRIL 9, 1853.

REPORTED BY G. D. WATT.

We have been listening to a very interesting discourse from brother Pulpifer. His remarks were truly appropriate when speaking upon the subject of sanctification.

I want to say a little more touching that principle. If I understand it correctly, it means a purification of, or a putting away from, us, as individuals, and as a community, everything that is evil, or that is not in accordance with the mind and will of our heavenly Father.

Sanctification has also an eye to our own preservation for usefulness—for executing, carrying forward, and perpetuating the work of the Most High God.

We have been hearing that this is a fruitful valley. The blessing of the Lord descends upon the mountains, and abundantly flows into the Valley, causing it to spring forth, and produce whatever is necessary to sustain life.

I wish to observe here, that so bountiful have been the productions of the fields of our farmers, that after

they have harvested their grain, they have not taken care of it, but have thrown it together in a very loose and careless manner. From want of proper respect for the temporal blessing of heaven, hundreds of bushels of grain have been wasted, to which many who are here today can testify. In consequence of this, and some other causes, flour can scarcely be bought for six dollars per hundredweight. A short time ago it was sold in great quantities at the rate of three dollars per hundred to the stores, and now there is hardly bread enough in Israel to supply the wants of our children. Why is this waste? A little more care should be exhibited by the farmers for the products of the soil.

If God our heavenly Father has given us temporal blessings in the due course and order of nature, we ought to hold them sacred, and be as prudent and economical of them as we are of a precious truth revealed from heaven by the agency of a holy an-