

After Alfred Smith was called upon to go on a mission, he would not go, and I knew he would apostatize. Do you suppose that after a man has refused to fulfil his calling, he can retain the spirit of truth, and stand? *He cannot.* They say they believe that Joseph Smith was a Prophet raised up to establish the work of the last days, and bring forth the Book of Mormon; and thus they deceive. But if you will examine them you will not find anything but contradiction to every principle of truth.

I felt to say this that I have said, though my throat is very sore, but I think this exercise has done it good. I feel to say to Jew and to Gentile, Let this people alone in these valleys of the mountains, or you will find that which you are not looking for. We are on the Lord's side, and we have the tools to work with. But shall this people sink? No. The time has come that Israel shall be redeemed, and they never shall be trampled under foot again. Now is the time; Joseph told us, before he was killed, the

set time to favor Zion had come. I want you to hear, Bishops, what I am about to tell you. Kick these men out of your wards. If you want to apostatize, apostatize, and behave yourselves. You shall not disturb my peace, nor the peace of this people. If you want to go to California, go, and serve Gladden Bishop there, if you wish, but disturb not this community, or else you will find judgment is laid to the line. Do not court persecution, for, remember, you are not playing with shadows, but it is the *voice* and the *hand* of the Almighty you are trying to play with, and you will find yourselves mistaken if you think to the contrary.

May the Lord bless you, my brethren; and I pray, all the time, that we may be preserved in the truth, that when the Lord has anything for us, we may be ready to receive it, and thus serve Him all the day long. If we have not been driven far enough to enjoy peace, tell me where next we can be driven to, to find it; and if apostates follow, let them follow.

PERSECUTIONS OF THE CHURCH—APOSTATES— FREEDOM—SELF-DEFENSE.

AN ADDRESS BY ELDER P. P. PRATT, DELIVERED IN THE TABERNACLE, GREAT SALT
LAKE CITY, MARCH 27TH, 1853.

REPORTED BY G. D. WATT.

Brethren and Sisters—My feelings are with those who have spoken, decidedly and firmly so. You have heard with reference to the experience of the past. I have had an opportunity to obtain experience in the past, and to observe as much perhaps as any one

individual now living, as it regards the Church of the Saints in this age.

And I bear testimony, not only by the Holy Spirit, but by personal observation, memory, experience, and knowledge, that what has been said is true, strictly speaking, in all