"You are going to be destroyed," say they, "destruction awaits this City!" Well! What if we are? We are as able to be destroyed as any people living. What care we whether we are destroyed or not? These old tabernacles will die of themselves, if let alone.

We have nothing to fear on that head, for we are as well prepared to die as to live. One thing we have heard today, and I am glad to hear it. We shall not be destroyed in the old way— as we have been heretofore. We shall have a change in the manner, at least. We shall probably be destroyed standing, this time, and not in a sitting or lying position. We can die as well as others who are not as well prepared! I am glad that while we do live we shall not submit to be yoked or saddled like a dumb ass. We shall not stand still to see men, women, and children murdered, robbed, plundered, and driven any more, as in the States heretofore. Nor does God require it at our hands. That is the best news we have heard today.

You may say, Wait till an enemy forms a league with others for your destruction. We would do this, if we did not know the spirit that actuates our enemies. Ignorant of this, we might sit down and wait till men did actually cut our throats, in order to prove them. But if you will manifest to me a spirit in any person, I will tell you where that spirit leads, and so can President Young and his Counselors, and every true-hearted Saint who has experience in the operations of spiritual powers. We will try to act in time, and not suffer the spirit of destruction to ripen in our midst.

It is not enough for people to have liberty to worship according to sectarianism, Judaism, heathenism, and everything else, but they wish the liberty to stab you to the heart.

It is policy not to wait till you are killed, but act on the defensive while you still live. I have said enough on this subject.

I rejoice in living with this people. As brother Kimball said, this was his heaven. It is mine. There might be a better people, but we can't find them—they are not known upon the earth, in mortal flesh. If we find a better people we shall have to wait till people grow better.

If we should find a better people before ourselves are grown better, we could not live among them, and that would be the hell of it. We have found a people as good as we are, and we are agreed to live together. The light of truth has united us, and the spirit has baptized us into a degree of oneness. The world thinks we are one in the highest sense of the term; but God sees that there is much room for us to improve in oneness. Where shall we begin to improve? I don't know of anything better calculated to improve our union than to have some wide meshes in the net, to let those slip through who don't wish to be gathered, and to unite with the rest. There is an accumulation here of the good and the bad, the chaff and the wheat, the tares and the good grain, the good and bad fish which the Gospel net gathers. The only safe way is for the good and bad to be separated. I like to see the roads open, the snow disappear from the canyons, that spirits not congenial to the Gospel of peace may go as many roads as there are points of the compass. Such movements give opportunity for the Saints to draw the cords of union still closer. May God bless you all. Amen.