him, they may drive the Saints and kill them, but this does not affect the truths of "Mormonism" one iota, for they will stand when the elements melt with fervent heat, the heavens are wrapped up like a scroll, and the solid earth is dissolved. "Mormonism" stands upon the eternal basis of omnipotence. Jehovah is the "Mormonism" of this people, their Priesthood and their power; and all who adhere to it, will, in the appointed day, come up into the presence of the King Eternal, and receive a crown of life.

While speaking the other day to the people, I observed that "the race was not to the swift, nor the battle to the strong," neither riches to men of wisdom. I happened to cast my eyes upon Ira Ames, who was sitting in the congregation, I knew he had been in the Church a considerable length of time, I have been personally acquainted with him for twenty years. My eye also caught many more of the first Saints at the same time. These men know that "Mormonism" is true, they have moved steadily forward, and have not sought to become noted characters, as many have; but, unseen as it were, they have maintained their footing steadily in the right path. I could place my hand upon many in this congregation, who will win the race, though they are not very swift, to outward appearance, and they make not great pretensions; they are found continually attending to their own business. They do not appear to be great warriors, or as if they were likely to win the battle. But what is their true character? They have faith today, they are filled with faith, their words are few, but they are full of integrity. You will find them tomorrow as they were yesterday, or are today. Visit them when you will, or under whatever circumstances, and you find them unalterably the same; and finally when you have spent your life with them, you will find that their lives throughout have been well spent, full of faith, hope, charity, and good works, as far as they have had the ability. These are the ones who will win the race, conquer in the battle, and obtain the peace and righteousness of eternity.

I would inquire if the congregation recollect the text for the season. Let every man who preaches it act according to it himself. If those who speak, do so by the Spirit of the Lord, they will speak according to the text, for it is impossible ever to depart from it if they remain in the truth. If they live to it, their whole lives will aim directly to the one grand object, namely, to be encircled, wrapped up, and surrounded with the knowledge of God; that will make them one (according to the text), prepare them to do unto others as they would that others should do unto them, to keep the whole law of the Father and the Son, and all the laws of the Celestial Kingdom which have been, or ever will be, revealed, and to meet the Savior at his coming.

It yields solid satisfaction to hear men testify of the truth of the Gospel. It is always peculiarly interesting to me to hear the Saints tell their experience. It is to me one of the best of sermons to hear men and women relate to each other how the Lord has wrought upon their understanding, and brought them into the path of truth, life, and salvation. I would rather hear men tell their own experience, and testify that Joseph was a Prophet of the Lord, and that the Book of Mormon, the Bible, and other revelations of God, are true; that they know it by the gift and power of God; that they have conversed with angels, have had the power of the Holy Ghost upon them, giving them visions and revelations, than hear any other kind of preaching that ever saluted my ears. If I could command the lan-