At the commencement of our Conference, it has fallen to my lot to make a few remarks.

If you will indulge me with your prayerful attention, I will try to communicate to you a few words, which I hope and trust may prove, not only edifying to you now, but a source of comfort and consolation in time to come.

Be it as the Lord will, I shall use my best endeavors for this; and if I fail in it, it will be for want of ability, and not for want of a disposition.

I discover before me many strange faces; I presume they are our friends from the different settlements, South, North, East, and West, who have no doubt assembled here for the purpose of obtaining instructions and information respecting the prosperity of the Church, the duty of its officers, and what is to be done in the important period in which we now live.

It is a peculiar and interesting time with us. In the first place, our brethren from abroad, who are unaccustomed to a mountain life, or a life in this Valley, are emigrating to this place; and when they arrive here, they do not find everything, perhaps, as they anticipated, or they find things different from what they have been accustomed to in the places from which they came. Everything seems new and strange, and it takes a little time, as we say in a familiar phrase, "to get broken into the harness."

Not only so, but we have had some little disturbance with the red men this season, and this is a cause of some digression from the common path of duty we are accustomed to move in.

Under all these circumstances, as we have business of importance to transact during this Conference, it becomes necessary that our minds should become united in one, as far as possible, that we may act in accordance with the mind and will of our Father which is in heaven. Let me here observe, that the people of God can be united only upon that principle that vibrates from the very bosom of heaven. If we are united, if we can touch one point or principle upon which all can strike hands, by that union we may know that our will is the mind and will of God; and what we, in that state, bind on earth, is bound in heaven, for the action is reciprocal, it is the same.

Hence, after so long a separation, we have come together again, under circumstances somewhat peculiar. It is necessary that we seek to be united. How shall we be united? Around what standard shall we rally? Where is the beacon light to which our eyes shall be directed, in order that our actions may tend to the accomplishment of the same purpose and design?