

True it is, that in the most trying hour, the servants of God may then be permitted to see their Father, and elder brother. "But," says one, "I wish to see the Father, and the Savior, and an angel now." Before you can see the Father, the Savior, or an angel, you have to be brought into close places in order to enjoy this manifestation. The fact is, your very life must be suspended on a thread, as it were. If you want to see your Savior, be willing to come to that point where no mortal arm can rescue, no earthly power save! When all other things fail, when everything else proves futile and fruitless, then perhaps your Savior and your Redeemer may appear; his arm is not shortened that he cannot save, nor his ear heavy that he cannot hear; and when help on all sides appears to fail, my arm shall save, my power shall rescue, and you shall hear my voice, saith the Lord.

"Him that overcometh will I make a pillar in the temple of my God," &c. The Father has overcome, the Savior has overcome, and the angels are overcoming like we are. But let me here observe, it is a good deal with the angels, in my opinion, as it is with us.

We who have been in the Valley some length of time, feel that we are at home, and in a goodly place, chosen of God, a secret habitation surrounded by mountains, walled in by natural barriers, where we are secluded from the world, and inhabiting a little world by ourselves. We know the world is opposed to our doctrine. Now if one of us were required to go abroad among the nations, a spirit of patriotic devotion to the interests of God's kingdom, would stimulate us to forego all the pleasures of domestic life, to earn a crown of glory, and shine as stars in the firmament forever and ever; when, if we consulted our own individual feelings and interest only, we would say, "O that we might remain at home,

and not go out and be buffeted by a cold and heartless world!" We would rather remain with our friends, and bask in the sunshine of their goodwill and favor, and enjoy life as we pass along; but to go out into the world, and meet its scoffing sneers, it is alone for the cause and kingdom of God's sake; and for the sake of this, we not only long to go abroad to the nations of the earth, but to do everything that is laid upon us to do.

Look at the angels of heaven. If there are so many millions of them, and they manifest such an interest for the welfare of mortals, why do they not come, and visit us more? They may have the same feeling in relation to coming to this earth, that we would have in going to the nations of the world. If they are sent, they will go; but if not sent, it is very likely they will stay at home, as we will. If we are sent, we will go; if we are not sent, we are glad to stay at home. This, then, I presume, is their feeling; hence it has become proverbial in the world, that angels' visits are few and far between. And let me here observe, that when a servant of God, clothed with the spirit of his calling, enters a house, a town, or a country, he feels the spirit in a moment that prevails in that house, country, or people among whom he comes. For instance, if he lands upon the shores of a foreign country, the moment his feet press their soil, their spirit presses his heart! He senses it; and if the spirit that reigns in the country is diverse to the Spirit of God; he feels it painful to his heart; and it is upon this principle that the Savior said to the disciples, "And into whatsoever house ye enter, first say, Peace be to this house. And if the son of peace be there, your peace shall rest upon it: if not, it shall turn to you again." Then when a servant of God enters a strange place, and he feels the son of peace there, let his peace come