upon that people, house, and city. If he feels there is an adverse power that holds the sway there, his peace must return to him, and he must go his way after he has faithfully discharged his duty.

I recollect once in a certain place in England, when traveling along with brother Kimball, it was in a country town called Chatburn, where the people were humble, simple, and honest; they loved the truth, and were seeking for it-when we went there, their hearts and doors were opened to receive us, and our message. What were our feelings? We felt that the ground upon which we stood was most sacred, and brother Kimball took off his hat, and walked the streets, and blessed the country and the people, and let his peace come upon it. These were our feelings. Why? Because the people were ready to receive the word of our testimony, and us for Christ's sake.

We had been to other places, where the very moment our names were sounded, and it was known we were in a house, there was a similar spirit manifested as there was in the days of Lot, when the Angel came to his house to warn him to flee from Sodom; for a mob was raised at once, and demanded the strangers to be given up to them. We have been in places where the mob demanded us to be given up to them; but we were shielded by friends, and God always opened a way of escape for us. Wherever there is a spirit congenial with the Spirit of God, and a loyalty to the kingdom of the Most High, you will find a hearty welcome, and you are glad to go there.

If we, whose sensibilities are benumbed by this veil of flesh which is around us, have discernment to discriminate where the son of peace is, the angels, who are not clogged as we are, whose sensibilities are keener than ours, do you not think when they approach the world, they know where the son of peace is? In the last days, I will take peace from the earth, saith the Lord by one of the ancient writers, and they shall kill one another. And there was given a great sword unto him that sat on the red horse. And the nations will be armed against each other. The angels are not fond to descend to this world, because of the coldness of the spirit that reigns in it; they would rather remain in heaven around the throne of God, among the higher order of intelligences, where they can enjoy life, and peace, and the communion of the Holy One. When they are sent, they will come; but they are tolerably well advanced among them that overcome.

These are some of the reasons why they do not mingle with us, why we cannot see them. But, let me tell you, brethren and sisters, if we will be united as the heart of one man, and that general union of spirit, of mind, be fastened upon the Lord Jesus Christ, we shall draw down celestial intelligence by the Spirit of God, or by angels who surround the throne of the Most High. It is an electric wire through which and by which intelligence comes from heaven to mortals; it is only necessary for the word to be spoken, and the power of it is at once felt in every heart.

"Him that overcometh will I make a pillar in the temple of my God," etc. Do we ever wish to see the time when we can retire from the scenes of everyday life, to the temple of God, and go no more out? Are we looking for a period of this kind? Yes, when we shall be made pillars in the temple of our God. We know when a pillar is placed in a building, it is placed there to remain, pillars are not often removed. All pillars are considered permanent; they are not to be taken away, because the removing of them endangers the safety of the building. In order to be made pillars in the temple of our God, what