tending, however, to one point, all chiming in one common harmony, without a jarring string. We have had the gushing eloquence of youth, kindled as it were with liquid fire, portraying the glories of our country, and touching upon some portion of its history.

Our sympathies, and feelings of patriotism, have been moved in listening to the items relating to the "Mormon Battalion"—their sufferings upon the plains of Sonora, and the variety of scenes of joy, and sorrow, and patriotism; and the results in their march. We have had portrayed before us at one moment the opening of the treasures of the western mines, and the cause that led to it, pouring into the treasuries of nations, as it were, a stream of gold. At another moment we have been entertained with a view of the results of the actions of our fathers, and the causes that led to the great Declaration of Independence, and to the statement of the principles contained in that instrument, which was read today; contemplating, not only the direct bearing of those actions of our fathers in setting a nation free, but the indirect bearing and influences of such movements upon the whole world of mankind—upon the destiny of the race of which we form a part.

At another moment we have listened to the grave eloquence of official gentlemen, portraying the history of our fathers in the anxious movements that finally resulted in the establishment and in the maintinance of those great principles and truths put forth in the Declaration. In short, we have had a variety, and we have had entertainment that has been profitable to the mind, and that has caused us to reflect. And as to the display of eloquence, poetry, music, and above all of patriotic feeling, good sentiment, and wholesome doctrine, what is there left?

I, for one, feel, in rising under these circumstances, as though I would rather sit and contemplate, and reflect upon the history of the past, and the glorious prospect of the future. But on the other hand, I feel willing as a fellow citizen to contribute my mite, realizing at the same time my own weakness, and not having had time to prepare anything in writing.

I will express my ideas, or rather a few of them, in regard to the Constitution of our own country, and its political principles, of their effects, and of the results of the movements which gave rise to that Constitution. The longer I live, and the more acquainted I am with men and things, the more I realize that these movements, and particularly that instrument called the Constitution of American Liberty, was certainly dictated by the spirit of wisdom, by a spirit of unparalleled liberality, and by a spirit of political utility. And if that Constitution be carried out by a just and wise administration, it is calculated to benefit not only all the people that are born under its particular jurisdiction, but all the people of the earth, of whatever nation, kindred, tongue, religion, or tradition, that may seek to take a shelter under its banner. It seems broad enough, and large enough, to receive and protect all that may be in any way deprived of the common rights of man. It was doubtless dictated by the spirit of eternal wisdom, and has thus far proved itself adequate to the wants of the nation, and to the wants of all mankind that have seen fit to attach themselves to it, to come under its protection, and share in its blessings.

The great question, as has been before observed today more than once, is, not the operations of the instruments, the beauty of the writing, the formation of the language, or the principle of liberty guaranteed therein, but the administration of those prin-