ings. They are not so easily excited, and when excited are not so easily allayed, as the men who have come, to inhabit these mountains, from where they have been trained and educated in the civilization of modern nations. You may not believe this assertion; it is, however, no matter whether you do or do not, the fact remains unaltered, as well as the conviction of my own mind regarding it.

I have been frequently asked, what is going to be the result of these troubles? I answer—the result will be good. What did you hear, you who have come to these valleys within the last few years, previous to your leaving your native country? You heard that all was peace and safety among the Saints in these regions; that the earth yielded in her strength, giving an abundance of food; and that this was a splendid country to raise stock. Your determination was then formed to go up to the Valleys of the mountains, where you could enjoy peace and quiet, and follow the avocations of life, undisturbed. When the people arrive here, many of them come to me and say, "Brother Brigham, can we go here, or there, to get us farms? Shall we enter into this or that speculation? We have been very poor, and we want to make some money, or we want the privilege of taking with us a few families to make a settlement in this or that distant valley." If I inquire, why they cannot stay here, their answer is, "because there is no room, the land is chiefly taken up, and we have a considerable stock of cattle, we want to go where we can have plenty of range for our stock, where we can mount our horses, and ride over the prairies, and say, I am Lord of all I survey. We do not wish to be disturbed, in any way, nor to be asked to pay tithing, to work upon the roads, nor pay territorial tax, but we wish all the time to ourselves, to appropriate to our own use. I want you, brother Brigham, to give us counsel that we can get the whole world in a string after us, and have it all in our own possession, by and by." If there is light enough in Israel, let it shine in your consciences, and illumine your understandings, and give you to know that I tell you the truth. This is the object many have, in wishing to settle and take in land that is far distant from the main body of the people. I have not given you the language of their lips to me, but the language of their hearts.

Elders of Israel are greedy after the things of this world. If you ask them if they are ready to build up the kingdom of God, their answer is prompt—"Why, to be sure we are, with our whole souls; but we want first to get so much gold, speculate and get rich, and then we can help the Church considerably. We will go to California and get gold, go and buy goods and get rich, trade with the emigrants, build a mill, make a farm, get a large herd of cattle, and then we can do a great deal for Israel." When will you be ready to do it? "In a few years, brother Brigham, if you do not disturb us. We do not believe in the necessity of doing military duty, in giving over our surplus property for tithing; we never could see into it; but we want to go and get rich, to accumulate and amass wealth, by securing all the land adjoining us, and all we have knowledge of." If that is not the spirit of this people, then I do not know what the truth is concerning the matter.

Now I wish to say to you who are fearing and trembling, do not be afraid at all, for it is certain if we should be killed off by the Indians, we could not die any younger; this is about as good a time as can be for us to die, and if we all go together, why you know, we shall have a good company along with us; it will not be lonesome passing through the valley, which