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California, to the States, or anywhere else, but you could not get them to do it ordinarily without hiring them. But if you appoint them to take a mission without purse or scrip, the same as an angel, they will go to hell, if the Lord will give them a mission there, and be mighty glad to get back as soon as they have done it.

I have detained you too long. May the Lord bless you. Amen.


AN ADDRESS BY PRESIDENT B. YOUNG, DELIVERED IN THE TABERNACLE, GREAT SALT LAKE CITY, JUNE 19, 1853.

REPORTED BY G. D. WATT.

I do not feel like making a military or a political speech on the present occasion; but I wish to say a few words in reference to some of the items that have occupied the tongue and the lips of so many of this community.

The expression, "Old Zechariah Taylor is dead and in hell, and I am glad of it," which the returning officers, in their Report, alleged was said by me, I do not know that I ever thought of, until I heard Brocchus himself mention it on the stand in the Old Bowery. When he made the statement there, I simply bore testimony to the truth of it. But until then, I do not know that it ever came into my mind whether Taylor was in hell or not, any more than it did that any other wicked man was there. I suppose he is where all the ignorant wicked are gone, and where they will continue to go. The Bible declares that the Lord Almighty turns the wicked into hell, with all the nations that forget God. But I did not suppose that Zechariah Taylor could be classed with those that forget God, for he never knew anything about Him. I am confident that such a thing was never mentioned by me.

When wicked men die—Zechariah Taylor, or any other wicked man, they go to hell. This has been explained to a congregation in this hall by Elder Hyde, and also in the Frontier Guardian. If as good a man as Jesus Christ went to hell, we may well expect that a wicked and ungodly man will go there to atone for his sins. Enough upon that matter: suffice it to say, that all, when they die, go somewhere; and if the people want to know particularly where they are going when they die, let them read the Bible and learn. As for this people, as for the disturbances and Reports of the returned judges, as for the say so of one nation, and all the