

nations upon the earth, I am entirely unconcerned; but I hope one thing concerning this people and kingdom of God which are established upon the earth, that they will turn neither to the right nor to the left, but maintain continually a steady and unslackened pace to build up the cause of truth. Let small men or large men, officers of state or citizens, kings or beggars, say or do what they please, it is all the same to the Almighty. The king upon his throne, the president in his chair, the judges upon the bench, and the beggar in the street, are all overruled in their actions by the Almighty God of heaven and earth. Who can successfully fight against Him? All persons who are acquainted with this kingdom, who knew Joseph Smith from his boyhood, from the time the Lord revealed to him where the plates containing the matter in the Book of Mormon were deposited, from the time the first revelation was given to him, and as far back as he was known, in anywise whatever, as a person professing to have received a visitation from heaven—all must know that as much priestcraft as was then within the circle of the knowledge of Joseph Smith, Jun., he had to bear on his back, and to lift from time to time. On the other hand, as his name spread abroad, and the principles of the Gospel began to be more extensively taught, in the same proportion he had more to bear. The Lord began to raise him up, and endow him with wisdom and power that astonished both his friends and his foes. Did Joseph rise? He did. Did his influence grow and spread far and wide? It did. Under what circumstances? Why, with all the influence and power that could possibly be arrayed against him, by priests and people, by doctors and lawyers, judges and juries, backed up by the whole mass of the wicked world. All this he had to raise up, and carry with him.

If anything oppose the progress of this great work, if any person, whether great or small, should stand in the way of it, do you suppose it will stop? Do you think the great car will stay in its onward progress, because some infernal scoundrel stands on the track? *No*; but the wheels will roll over him, and crush him, until, like the pig brother Bernhisel spoke of, he will "die all over."

I admit it is hard for our Elders, for our brethren that are abroad, when anything of a transverse nature occurs in the midst of this people, especially in our present organization. It is hard for our Elders to meet with interruptions in their course, to meet with, and have to combat, the prejudices of the people. But who causes prejudice against this people? Do they cause it themselves? *No*. It is the wicked. They court it, and nourish and cherish it; they suck it in like the infant child the mother's milk, they love it, they languish for it; it is their food, it is their life. Why do they love it? Because it is falsehood.

Do the righteous of this people cause persecution to come upon themselves? *No*. Do the principles of the Gospel create prejudice and persecution against them? *No*. But it is the disposition of the wicked to oppose the principles of truth and righteousness, which cause it.

When the officers returned from this territory to the States, did we send them away? *We did not*. But I will tell you what I did, and what I will do again—I did chastise the mean ruffian, the poor miserable creature, who came here by the name of Brocchus, when he arose before this people to preach to them, and tell them of meanness which he supposed they were guilty of, and traduce their character. But they bore the insult like Saints of God. It is true, as it is said in the Report of these officers, if I had