they are a dreadful people!" What makes them so? "They are Mormons." And that is all the people can say about the matter.

Do you know what it is that scares the world? As I have already said, it is the Spirit of the Lord that is placed in man, and the reflection of light from it upon his spirit wakes up the sensibilities in him, and creates conviction. That Spirit, with the Gospel of Christ, interrupts the whole world in their common career, in every capacity of life. That Spirit does not chime in and harmonize with any earthly kingdom or government, either in their political or religious institutions; but it seems to put a check upon everything, to throw into disorder the best laid plans of the wise and farseeing among men; in short, it turns the whole current of earthly calculations back upon the world, and deluges it in the dark waters of confusion.

As this kingdom of God grows, spreads, increases, and prospers in its course, it will cleanse, thoroughly purge, and purify the world from wickedness. He who supposes his house to be built upon a rock, and well calculated to withstand any test that may be applied to it, finds, when it is tried by the Gospel of the kingdom, that its foundation proves to be sand, and the whole fabric appears nothing in which a man may securely trust for salvation. One of the weakest of our Elders, I mean one of our boys, who is conversant with the Bible, is well qualified to instruct the learned priest, confound in Bible doctrine the greatest theologians upon the earth, and throw into confusion, and interrupt, and fill with contradictions and inconsistencies, their choicest theories.

Imagine to yourselves a learned doctor of divinity, securely surrounded with the bulwarks of his religious lore, pampered with the applause of thousands who hang on his skirts for religious instructions; he is satisfied that he knows and understands the Bible from the beginning to the end of it, and is capable of withstanding all creation upon Bible doctrine, and is as well skilled in theological researches as a man can be—imagine this great man sailing triumphantly over the sea of time, and the little unassuming bark, the boy, darts along, and strikes this proud hulk, this great, tremendous vessel, and pierces it through below the water mark; it begins to sink, and turns to make battle, but the little craft hits it on the keel and capsizes it, sinking it in shame and bitter disappointment. Such will be the fate of all who will oppose the truth.

The report of the Gospel of Jesus Christ terrifies the people, it goes forth with such gigantic strides. When this Church first commenced, I used to say to the people, "If you do not like my preaching, when I do the best I can, I cannot help it, but if you will let us alone, and suffer us peaceably to enjoy our religion, we shall enjoy ourselves better together, as friends, neighbors, and citizens. If you will come to my house, I will give you your dinner and your supper, I will treat you hospitably, as one friend ought to treat another; and when I come into your neighborhood, do the same to me, for, in pursuing this course, we shall feel much better than if we suffered a difference of opinion to make us enemies. I will tell you what we will do—we will preach the Gospel, and revolutionize the whole earth, that is, if you will let us alone, but if you persecute us, we will do it quicker. This places the wicked in the same circumstances as the drunken man, who would fall down if he tried to stand, and fall if he tried to walk. So, if they will let us alone, we will evangelize the whole earth; and if they do not, we will do it the quicker.