

horses and ten yoke of cattle, or only one cow, and you are too poor to pay your tithing, give the whole into the public works. I speak thus to those who are inclined to love the substance of this world better than the Lord. If you have gold and silver, let it not come between you and your duty. I will tell you what to do in order to gain your exaltation, the which you cannot obtain except you take this course. If your affections are placed upon anything so as to hinder you in the least from dedicating them to the Lord, make a dedication of that thing in the first place, that the dedication of the whole may be complete.

What hinders this people from being as holy as the Church of Enoch? I can tell you the reason in a few words. It is because you will not cultivate the disposition to be so—*this comprehends the whole*. If my heart is not fully given up to this work, I will give my time, my talents, my hands, and my possessions to it, until my heart consents to be subject; I will make my hands labor in the cause of God until my heart bows in submission to it.

I might here use a just and true comparison which will apply to the Church. The rulers of Great Britain have tried to make every capitalist identify his interest with the Government—that has sustained the kingdom, and is like a powerful network around the whole. Apply this comparison to the kingdom of God on earth.

Brethren, do you wish this heavenly government to stand? There is no government more beautiful, no confederacy more powerful! What shall we do to accomplish this? Imitate the policy of that earthly kingdom, identify our interest with the kingdom of God, so that if our hearts should ever become weaned from loyalty to the sovereign, all our *earthly* interest is bound up there, and cannot be taken away. We must therefore sustain the

kingdom in order to sustain our lives and interests; by so doing we shall receive the Spirit of the Lord, and ultimately work with all our hearts.

This is a policy which I have not reflected upon until this morning, but before we get through with the Conference, I shall, perhaps, see it entered into, not as the result of any premeditation in the least, but when the condition of our temporal affairs is read from the stand, you will find the Church in considerable indebtedness. If any man is in darkness through the deceitfulness of riches, it is good policy for him to bind up his wealth in this Church, so that he cannot command it again, and he will be apt to cleave to the kingdom. If a man has the purse in his pocket, and he apostatizes, he takes it with him; but if his worldly interest is firmly united to the Kingdom of God, when he arises to go away, he finds the *calf* is bound, and, like the cow, he is unwilling to forsake it. If his calf is bound up here, he will be inclined to stay; all his interest is here, and very likely the Lord will open his eyes, so that he will properly understand his true situation, and his heart will chime in with the will of his God in a very short time. Were we to dedicate our moral and intellectual influence, and our earthly wealth to the Lord, our hearts would be very likely to applaud our acts. This reasoning is for those who do not feel exactly to subscribe to all that has been said this morning, with regard to dedicating ourselves to the cause of truth. This is what you must do to obtain an exaltation. The Lord must be first and foremost in our affections, the building up of His kingdom demands our first consideration.

The Lord God Almighty has set up a kingdom that will sway the scepter of power and authority over all the kingdoms of the world, and will never be destroyed, it is the kingdom that