

the gifts of the Holy Ghost, I should be inclined to believe that the religion that is taught in the Bible and in the Book of Mormon, would amount to nothing more than a mere phantom—an imaginary thing. It would be inadequate to satisfy, in any degree, the mind of man, as it is now organized.

I can appeal to the experience of thousands, as well as to my own, that the doctrine of the Savior is true, that the history given in the New Testament is a true history, as far as it goes, of the feelings and the experience common to every variety of human life, and chimes with the experience of every true believer in Jesus Christ in all ages of the world, though the expression, "*true believer*," needs qualifying, for many believe *who do not obey*—I will qualify it by saying, a believer in Jesus Christ, who manifests his faith to God, angels, and his brethren, by his obedience. Not but that there are believers who do not obey, but the only true believers are they who *prove their belief* by their obedience to the requirements of the Gospel.

It is a special privilege and blessing of the holy Gospel to every true believer, to know the truth for himself. For orators to speak to us, Prophets to expound the law, and teach us doctrine, for the special purpose of giving us comfort, is not particularly required; but in the reflections and meditations of the mind in contemplating the things of God and the rich treasures of infinite wisdom, which are opened to the children of men who obey the Gospel, they enjoy a continual feast to the soul. This is the privilege of Latter-day Saints, it is the privilege of the whole world, as quick as the knowledge of God can be disseminated among the people. It is true, the world groans in darkness. They are bound with the fetters of unbelief, error, and ignorance, more than we are; yet we can say truly,

that we only begin to see the dawning of truth through the deep mantle of ignorance in which we are enveloped. To those who live faithfully in their duty as Saints of God, and *continue* to serve Him, time will develop that the Latter-day Saints—the best of them—the most intelligent among them, are still in ignorance, still wanting, still looking for something more, still increasing, still growing; I say, time will develop to their satisfaction that at this stage of their existence they were in ignorance, but not to the same degree as those who had not had the privileges they enjoyed.

It is frequently observed—especially by the Latter-day Saints—what a curiosity it is, how singular that the Gospel of Jesus Christ should have the effect upon the minds of the people that it does have. It is remarkable! It is strange! When people reflect upon it, they are astonished that the Gospel of salvation should so disturb the feelings, the quiet, the peace of the community. Does it have this effect upon the world? Your own observation enables you to answer in the affirmative. It is a true saying of the Savior's, that he came not into the world to make peace, to unite the whole people, but to make division. He came for the express purpose of dividing the righteous from the wicked. This formed as much a part of his holy ministry as any other part of the will of his Father.

We see this principle verified from days of old. It was demonstrated in the very commencement of the peopling of the earth. How soon an opposition was introduced in the morning of creation, when righteousness was proclaimed, when truth was revealed, when the light and knowledge of eternity shone with lustrous beauty upon Adam and his children, Cain must rise up and slay his brother, while they were walking with the Lord, while He visited them from day to