

fest their ignorance; it distracts them, and annoys their peace. They say, "I supposed I was wise, happy, comfortable, and well enough off; but here comes something that informs me I am mistaken, that this and the other thing are wrong. It reflects light upon my understanding, and teaches me that my acts, while I live upon the earth, should tend to the glory of God and the peace of mankind. This naturally seems contrary to my feelings, disposition, passions, and traditions, and to everything about me, except the reflection of truth upon my mind, which enlightens my understanding, and teaches me to glorify God, and do good to my fellow creatures."

The Gospel is not only calculated to divide the people, but it will divide sin from those who embrace it with a true heart. In the world we find goodness, honesty, humility, and prudence, which are prompted by the motives of a good heart. But virtue is trampled into the dust, honesty and prudence are pointed at with the finger of scorn and derision! We see almost every principle of righteousness discarded. If the *whole* world are not in this condition already, it needs but a few steps more to lead them into the depths of it, and complete them in their rebellion against all good and its Author.

It is the darkness upon the earth, the gross darkness that broods over the minds of the people, that leads them into error, wickedness, and destruction, yet in the midst of this ignorance and awful corruption of the human mind, there are to be found humility, goodness, and virtue. But what use is made of them? They are destroyed; they are used according to the wishes of the wicked, and according to the designs of the evil designer. This is almost universally the case.

The Gospel is calculated to divide this wickedness from those who em-

brace it, and then it will divide those who embrace it from those who reject it. Christ and Belial cannot be made friends, neither can the Church of Christ and the worshippers of Belial unite together. They cannot amalgamate. Consequently, those who receive the Gospel with all their hearts, after believing the testimony of God's servants, will divide themselves from those who do not receive it. In this Gospel, life and salvation are offered to every honest soul; in the world they find tribulation, but in Jesus Christ peace. In obeying the Gospel is comfort, but in the glory of the world, sadness and sorrow.

If the inquiry should arise in our minds, why it is that we are in the position we this morning occupy, it is very easily answered and understood by every person who understands the nature of the Gospel of Christ. It is because it is impossible to unite Christ and Belial—to unite righteousness with unrighteousness, for they never can go hand in hand. Righteousness cannot become unrighteousness, and wickedness never can inherit a righteous kingdom.

The ancient Saints were and the Saints of latter days have been driven from pillar to post, their name a hiss and a by-word, and their character traduced to the lowest degree. I will appeal to men in this congregation, who have lived for years in the society of the world, who are judges, magistrates, sheriffs, merchants, mechanics, and farmers, if anything was ever alleged against their character until they joined the Latter-day Saints. But where are your characters now in the world? Your former friends *now* have found out that you always were miserable creatures, they *now* declare they never had any confidence in you, for you always were enthusiastic beings, and knew not what you were doing. They always believed you would prove yourselves dishonest, &c.