

lay it out in making a farm, or building a sawmill or a woolen factory, and go to with your might to put all your property to usury.

If you have more oxen and other cattle than you need, put them in the hands of other men, and receive their labor in return, and put that labor where it will increase your property in value.

I hope you will now lay your plans to set men to work who will be in here by and by, for there will be a host of them, and they will all want employment, who trust to their labor for a subsistence; they will all want something to eat, and calculate to work for it. In the first place, keep the ground in good order to produce you plentiful crops of grain and vegetables, and then take care of them.

Let me say to the sisters, those who have children, never consider that you have bread enough around you to suffer your children to waste a crust or a crumb of it. If a man is worth millions of bushels of wheat and corn, he is not wealthy enough to suffer his servant girl to sweep a single kernel of it into the fire; let it be eaten by something, and pass again into the earth, and thus fulfil the purpose for which it grew. Some mothers would fill a basket full of bread to make a plaything for their children, but I have not had flour enough in the time of my greatest abundance, to let my children waste one morsel of bread with my consent. No, I would rather feed the greatest enemy I have on the earth with it, than have it go into the fire. *Remember it*, do not waste anything, but take care of everything, save your grain, and make your calculations, so that when the brethren come in from the United States, from England, and other places, you can give them some potatoes, onions, beets, carrots, parsnips, watermelons, or anything else which you have, to comfort them, and cheer up their hearts,

and if you have wheat, dispose of it to them, and receive their labor in return. Raise enough and to spare of all the staple necessaries of life, and lay your plans to hire your brethren who will come in this fall to fence your farms, improve your gardens, and make your city lots beautiful. Lay your plans to secure enough to feed yourselves, and one or two of the brethren that are coming to dwell with us.

When we first came into the Valley, the question was asked me, if men would ever be allowed to come into this Church, and remain in it, and hoard up their property. *I say*, NO. That is a short answer, and it is a pointed one. The man who lays up his gold and silver, who caches it away in a bank, or in his iron safe, or buries it up in the earth, and comes here, and professes to be a Saint, would tie up the hands of every individual in this kingdom, and make them his servants if he could. It is an unrighteous, unhallowed, unholy, covetous principle; it is of the devil, and is from beneath. Let every person who has capital, put it to usury. Is he required to bring his purse to me, to any of the Twelve, or to any person whatever, and lay it at their feet? No, not by me. But I will tell you what to do with your means. If a man comes in the midst of this people with *money*, let him use it in making improvements, in building, in beautifying his inheritance in Zion, and in increasing his capital by thus putting out his money to usury. Let him go and make a great farm, and stock it well, and fortify all around with a good and efficient fence. What for? Why for the purpose of spending his money. Then let him cut it up into fields, and adorn it with trees, and build a fine house upon it. What for? Why for the purpose of spending his money. What will he do when his money is gone? The money thus spent, with a wise and prudent hand,