

to much. Wives, let your husband's stores alone, if they have not committed them to your charge. Husbands, commit that to your wives that belongs to them and never search their boxes without their consent. I can boast of this. I have lived in the marriage relation nearly thirty years, and I never was man to open my wife's chest, without her consent, except once and that was to get out a likeness that I wanted on the instant, and she was not at home to get it for me. That was the first time I ever opened a trunk in my life, that belonged to my wife, or to my child. The child's little chest, with its contents, is as sacred to him, as mine is to me. If this principle were strictly carried out by every man, woman, and child among the Saints, it would make them a blessed people indeed. We should seek to preserve our neighbor's horse

or ox from starving in the cold of winter, and if we see any of his property in jeopardy, we should be as careful of it as if it were our own; our object should be to save everything we can, both of our neighbor's and our own.

Let every man pay his just debts. The editor of the *News* has published a piece in the paper about owing no man anything; read it, reflect upon and practice it. I can owe everybody everything; that is one side of the matter, and to pay everybody is the other. I mean to owe every man a debt of gratitude.

I have perhaps spoken too long I have given you all a text to preach upon, and to act upon in your lives; do it faithfully, and it will do you good.

May the Lord God of Israel bless you, and save you in His kingdom, is my prayer. Amen.

ADVICE TO IMMIGRANTS.

AN ADDRESS BY ELDER FRANKLIN D. RICHARDS, DELIVERED AT THE GENERAL CONFERENCE, GREAT SALT LAKE CITY, OCTOBER 6, 1853.

REPORTED BY G. D. WATT.

Brethren and Sisters—It seems to have fallen to my lot this afternoon to speak to you. Whether I may speak lengthily, or occupy but a short time, will be as I am led and dictated by the Holy Spirit.

I rejoice in the opportunity, for many reasons. The first and greatest is it is a blessing for a man who is called of God to teach the people, to exercise himself in his office and calling, and try to magnify it, for he is thereby made a blessing to the people, and is himself edified, often, yea, I

may say generally, quite as much as they are.

I rejoice this afternoon in the privilege of meeting so many of my brethren who have just arrived from the old country. I behold faces in the congregation with whom I have within a few years past been wont to assemble in England, in Scotland, in Wales, and in other places. There we used to rejoice together. The Spirit and power of God rested upon us while we contemplated the things of God, that are calculated to pre-