that God has set His hand again the second time to gather the remnants of His people? Have you forgot that He is preparing a people that shall be pure in heart; be blessed with light, life, and intelligence; with knowledge of things past, present, and to come? Have you forgot that you are standing in the midst of brethren who have gone behind the veil, who are watching your actions, and are anxious for your welfare, prosperity, and exaltation? Have you forgot that we are living in the last time, wherein a mighty struggle will have to take place between the powers of darkness that are in the world, and the children of light; that it is necessary for us as individuals to gird ourselves with the principles of truth, and be girt about with righteousness on the right hand and on the left, to enable us to stand in the midst of desolation, ruin, and misery, that are overhanging a devoted earth; and that as eternal beings we ought to have our eyes open to eternal things, and not be dreaming away our existence, forgetful of what we came into the world to accomplish?

Well, here we are, and who are we? We are Saints of the Most High God, are we not? And after all our weakness and infirmities, we are the best people there is under the face of the heavens, by a thousand fold. Poor as we are, weak as we are, changeable, afflicted as we are, still we are the best people God has upon the earth. If truth is revealed anywhere, it is here; if God communicates His will to the human family anywhere, it is here. If anybody can enlighten mankind, this people can; and if the nations of the earth, with their kings, potentates, and powers, are ever exalted in the kingdom of God, ever receive the light, truth, and intelligence of heaven, it will be through the means of this people. We are His servants; we are enlisted for life in the kingdom of God, to do His bidding, and to walk in obedience to His laws, to sustain His kingdom, to roll forth His purposes, and do whatsoever He shall think fit to require of us.

We have had some things presented to us during the Conference, about which I am ignorant of the feelings of this people, neither do I care what are their feelings; it is a matter of no moment to me, neither is it to my brethren, nor to any who do the will of God. But one thing I know, and one thing you know, you are not competent, in and of yourselves, to regulate anything pertaining to your eternal welfare; I do not care how wise and intelligent you may be, there is not one among you independent of God, or of the teachings of His servants. That I know, and that you know.

We have noticed some things this morning, wherein the world are at fault, because of their lack of experience. Take, for instance, one half of the world, I mean China, and the great majority in Europe. Notice their position at the present time, and can any of you point out a remedy that will restore amity and peace among them? Is there a master mind, or spirit—a man possessed of sufficient intelligence, to walk forth among the nations of Europe, and say to the hydra-headed monster, "War, lie still and be thou quiet?" Is there a man who can go into China and do the same thing, and straighten out the snarled condition of the world?

Let us come nearer home; can any of you regulate the affairs of this nation and put them right? I do not believe you can; and if you cannot do such small things, that are associated with time, things that we can see, know, and understand, how are you going to put in order the things of God? How are you going to order ends that are to come? To know what will be the best course to pursue, when the nations shall be convulsed,

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