

## NECESSITY OF BUILDING TEMPLES—THE ENDOWMENT.

AN ORATION BY PRESIDENT BRIGHAM YOUNG, DELIVERED ON THE SOUTHEAST CORNER STONE OF THE TEMPLE AT GREAT SALT LAKE CITY, AFTER THE FIRST PRESIDENCY AND THE PATRIARCH HAD LAID THE STONE, APRIL 6, 1853

REPORTED BY G. D. WATT.

This morning we have assembled on one of the most solemn, interesting, joyful, and glorious occasions, that ever have transpired, or will transpire among the children of men, while the earth continues in its present organization, and is occupied for its present purposes. And I congratulate my brethren and sisters that it is our unspeakable privilege to stand here this day, and minister before the Lord on an occasion which has caused the tongues and pens of Prophets to speak and write for many scores of centuries which are past.

When the Lord Jesus Christ tabernacled in the flesh—when he had left the most exalted regions of His Father's glory, to suffer and shed his blood for sinning, fallen creatures, like ourselves, and the people crowded around him, a certain man said unto him, "*Master, I will follow thee whithersoever thou goest.*" Jesus said unto him, "Foxes have holes, and the birds of the air have nests; but the Son of Man hath not where to lay HIS *head.*" And we find no record that this man followed him any farther.

Why had not the *Son of Man* where to lay *his head*? Because his Father had no house upon the earth—none dedicated to Him, and preserved for His exclusive use, and the benefit of His obedient children.

The Ark containing the covenant—

or the Ark of the Covenant in the days of Moses, containing the sacred records, was moved from place to place in a cart. And so sacred was that Ark, if a man stretched forth his hand to steady it, when the cart jostled, he was smitten, and died. And would to God that all who attempt to do the same in this day, figuratively speaking, might share the same fate. And they will share it sooner or later, if they do not keep their hands, and tongues too, in their proper places, and stop dictating the order of the Gods of the Eternal Worlds.

When the Ark of the Covenant rested, or when the children of Israel had an opportunity to rest (for they were mobbed and harassed somewhat like the Latter-day Saints), the Lord, through Moses, commanded a Tabernacle to be built, wherein should rest and be stationed, the Ark of the Covenant. And particular instructions were given by revelation to Moses, how every part of said Tabernacle should be constructed, even to the curtains—the number thereof, and of what they should be made; and the covering, and the wood for the boards, and for the bars, and the court, and the pins, and the vessels, and the furniture, and everything pertaining to the Tabernacle. Why did Moses need such a particular revelation to build a Tabernacle? Because he had never seen one, and did not know how