

larger volume than the Bible to contain them all; and when we consider the thousands and millions of human beings that are on the earth now, and the millions that have dropped into their graves in ages past, it is absurd to suppose that one such volume could point out all their duties, even if they all could have been foretold by the spirit of prophecy.

For instance, the duties of today, if written, would require something like one page; and as every day's duties would be different the one from the other, it would require three hundred and sixty-five pages in one year, which in seventy years would amount to upwards of twenty-five thousand pages, which would have to be recorded to point out the duties of one individual towards his fellow man. Think not, then, that six discourses each, only six hours long, could make known to you the whole of your duties towards each other through life.

This is reason why the Lord has appointed a living Priesthood on the earth; why He has sent down the Holy Ghost from heaven, why it enters the heart of man, and inspires him with knowledge and information concerning his own duties, and the duties of others also, that he may impart to them, week after week, and from one meeting to another, in public and in private, before large assemblies and in the family circle, every principle and duty that is necessary to be known; that his family, his wives and his children, and the Church of God at large may be taught by the Holy Ghost—the Comforter that guides into all truth; it is that power that instructs men in regard to all their duties.

Then let not the immigrants—the Saints that have come into this territory in former years, as well as those who have come here the present year, be asleep upon this subject, but awake from a deep sleep. You know what the parable says, on the subject of the

kingdom of God in the last days, comparing it to ten virgins, that took their lamps and went forth to meet the bridegroom. They did not stay abroad among the nations. "*Then*," says Jesus, "the kingdom of heaven shall be likened unto ten virgins." Not the kingdom he built up in his own day, and in the days of his Apostles, who were with him in the flesh; but "*then*," having reference to what was previously spoken in the foregoing verses, concerning his second coming in the clouds of heaven in power and great glory. Then shall the kingdom of heaven be likened unto ten virgins, who took their lamps, and went forth from among the nations; some took oil in their lamps, and some did not, but let their lamps go out, only having barely lighted up their wicks a little, which contained no oil to feed the flame; and they all slumbered and slept; but by and by, about midnight, when they were all in a sound slumber, a cry is heard, "Behold the bridegroom cometh, go ye out to meet him." That waked them all up.

Now it would be much better for us to wake up before the midnight cry is sounded in our ears. We gathered here and brought lamps with us, have we got oil in them? Are we doing the things God requires at our hands? Are we doing unto others that we would have others do to us under the same circumstances? If you want to know just precisely your duties towards your fellow man, always ask yourselves this question—"If I were placed in that man's or in that woman's condition, how should I desire that they should do unto me?" And whatsoever you would have men do to you, do you even the same to them. We can always tell what we should do by changing circumstances and places; by placing ourselves in other's circumstances, we can see what we would wish them to do to us under those circumstances, and thus find