

I am entirely of a lively disposition; I know not how to be low-spirited; I never knew what it was to be lonesome in my life. Some talk about being lonesome when they are alone; I know nothing about it. I never misuse a beast, and I am not inclined to misuse people; but when they are right mean, I like to work them up with my tongue once in a while. But the idea of people going to work to beat, and kick, and pound their cattle, horses, children, and everything around them, is nonsense. Good-natured feelings and good-natured conduct are worth a thousand of the opposite character. Do right, be kind and gentle. You have come in the midst of the people of God; you have come to unite with us in serving the mighty God of Jacob, and endeavor to do right.

When brethren start to come here, they are anxious to be in this place, but many of them, when they get here, see no charms in Zion. You can learn their spirits directly, for they are known by their associates. We have some High Priests, &c., who have been among us for years, and others who have come in lately, who like to associate with our enemies, those who have a sneering and malicious spirit. Talk about such persons having the "Mormon" spirit in them, and the light of the Holy Ghost, and yet love the world and the things of the world, and the spirit of the world, and the glory of the world, and the wickedness of the world! Some people can associate with those who laugh at the institutions of heaven, at the principles of eternity, and laugh to scorn the ministry of the people of God; they like to converse with them, and they love to be in their society; they love to have them around them. I would rather dig thistle roots and sego roots to live upon, and eat boiled hides, and drink the broth from them, than to take such enemies into my

house, and board them; and rather than rent my house to such persons to live in, I would burn it up if they had lived in it, and have a new one. That is my grit. The filthy old building should never hold my family. I wish all the "Mormons" felt as I do, there would be a flame in Zion, and a fire in Jerusalem. I say, if all the "Mormons" felt as I do about those who laugh at our distresses, and when calamities come upon us, wag their heads and say, "Ha, ha! so would we have it," they would think there was a furnace in Zion, and a flame in Jerusalem.

I want "Mormons" to feel like "Mormons," to feel like Saints. I want a man of God to feel fired up with the Holy Ghost, and not place his affections upon the world, and the things of the world; but love your God, and your brethren that are poor and in distress, and who love God. Those high-minded hypocrites, who bow and scrape to get your dimes, let them go to where they belong, they and their dimes; that is the way I feel about them. I like to see the Saints of God fired up to help the poor, and bring them in here to strengthen the reins of Israel. I like to see them exert themselves to send forth the Gospel, and bring from the nations those who are humble, contrite, pure, and holy, and who are uncontaminated by the vices of the world. Go into the circles of high life, if you please; I know about the high and the low in the United States. Talk about high life! About converting many of that class and bringing them here! What will you bring? Those who believe the truth with difficulty. But the poor and needy, who are looked upon as the dross and offscouring of all things, are the best of all creation, and we want the best, the purest, and those that are the most holy, brought to Zion. But the breath of that person who rejects my God is like the upas tree to me—it is poi-