THE MARRIAGE RELATIONS.

A LECTURE BY PRESIDENT ORSON HYDE, DELIVERED AT THE GENERAL CONFERENCE, IN THE TABERNACLE, GREAT SALT LAKE CITY, OCTOBER 6, 1854.

REPORTED BY G. D. WATT.

Beloved Friends and Brethren—It appears to have fallen to my lot to be your speaker at this time, and to call your attention to a subject that was proposed in the former part of the day.

At the time I gave out the appointment for this evening's meeting, my eye was fixed upon another person to deliver the lecture. I shall try to do the subject as good justice as my abilities, aided by the faith of the Saints and the Spirit of God, may enable me to do. I desire not only your candid and undivided attention, but I trust I shall also have your prayers, that the Lord may inspire me with those arguments and reasons that are well pleasing in His sight, that I may acquit myself before Him, if it may not be my good fortune to acquit myself so amply before you as my heart would desire.

While reflecting upon the subject of this evening's lecture, those words occurred to my mind, which our Savior spake to the Jews, who considered themselves righteous, and looked upon others with distrust and disdain—in short, who looked upon others as sinners; to reprove them, he said, "Ye are they which justify yourselves before men; but God knoweth your hearts: for that which is highly esteemed among men is abomination in the sight of God."

I do not know that I shall confine myself to this text particularly. Although I have repeated these words for the text, yet the text is not a guide at all times for the servant of God. It is the letter that killeth, we read, but it is the Spirit that giveth life. The Spirit of the Almighty is the agent by which His servants should ever be led.

The words contained in this Bible are merely a history of what is gone by; it was never given to guide the servant of God in the course he should pursue, any more than the words and commandments of God, given to a generation under one set of circumstances, would serve for another generation under another set of circumstances. There must be something to suggest or to draw forth the command to answer the circumstance under which we are placed at the time.

It is so with the servants of God. There is a Spirit that is ever ready, and points out, under varied and conflicting circumstances, the very course which the servants of God should pursue. The Bible is not a sufficient guide; it is only the history of the people who lived 1,800 years ago. The history of our Church in this day, presents the scenes and transactions of this people—the revelations and words of God to them; but if an individual living an hundred, or eighteen hundred, years hence, under different circumstances, were to adopt the history of this people for his guide in all things, he would not find it sufficient to answer the circumstances surrounding him.

Hence, it is the letter that killeth, and the Spirit giveth life. In the light of that celestial agent I ever hope