

maculate Savior begat children? It is a blasphemous assertion against the purity of the Savior's life, to say the least of it. The holy aspirations that ever ascended from him to his Father would never allow him to have any such fleshly and carnal connections, never, no never." This is the general idea; but the Savior never thought it beneath him to obey the mandate of his Father; he never thought this stooping beneath his dignity; he never despised what God had made; for they are bone of his bone, and flesh of his flesh; kindred spirits, that once basked in rays of immortality and eternal life. When he found them clothed upon and surrounded with the weaknesses of mortal flesh, would he despise them? No. It is this, I have seen men who became poor and miserable all at once, and then those who were their friends in the days of their prosperity turn from them, and scarcely deign to bestow them a look, it being too humiliating to associate with them in their poverty. But it was not so with the Savior; he associated with them in other spheres, and when they came here, descending below all things, he did not despise to associate with these same kindred spirits. "Then you really mean to hold to the doctrine that the Savior of the world was married; do you mean to be understood so? And if so, do you mean to be understood that he had more than one wife?"

The Christian world by their prejudices have driven us away from the Old Bible, so we must now appeal to the New Testament, for that seems to suit the prejudice of the people; though to me it is all alike, both the Old and New Testaments; for the scribe that is well instructed, brings out of his treasury things both new and old. This is my treasury, or rather, it is one of my treasuries, and what I cannot find there, I trust will come down from on high, and lodge

in my heart. The gift of God is also my treasury, even the Holy Spirit.

Now suppose I should set out myself, and travel through the cities of the nation as a celebrated reformer, preaching revelations and sentiments as lofty as the skies, and rolling out ideas strange and new, to which the multitude were entirely unaccustomed; and wherever I went, suppose I had with me three or four women—one combing my head, another washing my feet, and another shedding tears upon them, and wiping them with the hair of her head. Suppose I should lean upon them, and they upon me, would it not appear monstrous in the eyes of the world? Would they ride me into Jerusalem upon our ass's colt, and cast branches of the palm tree beneath my feet, shouting, "Hosannah, Blessed is he that cometh in the name of the Lord; Hosannah in the highest?" I guess they would give me a coat of tar and feathers, and ride me on a rail; and it is my opinion they would serve the Savior the same, did he go about now as he did eighteen hundred years ago.

There is an old prophecy of Isaiah, which I cannot stop to read, but you will find it in the 53rd chapter of his prophecies; read the whole of the chapter. This particular prophecy speaks of Christ all the way through. It is there said, "When thou shalt make his soul an offering for sin, he shall see his seed." What constitutes the soul? The spirit and body of man united; for you know it is said in one place that so many souls were slain in the night by the angel of God. The immortal part was not slain, but a disunion of the mortal and immortal parts took place. When they shall make his soul an offering for sin, he shall see his seed. If he has no seed, how could he see them? "When they make his soul an offering for sin, he shall see his seed, and prolong his days, and the pleasure of