plenish the world to which they are going.

It is not every man in the United States that can be the president, or that can be a governor, or a judge, but all are within the pale of the government of the United States, though they do not all bear rule; many are called, and few are chosen. But in yonder world those who bear the Priesthood, and by their faith and obedience obtain the sanction of the Almighty, they are sealed on earth and in heaven, and will be exalted to rule and govern forever; while those who would not listen to the holy commandments, and died without having a wife sealed to them, are angels; they are lower spirits, and servants to them that rule. Therefore, this family of old, which the Savior spoke of, saying, "In the resurrection they neither marry, nor are given in marriage," are not Gods, but angels, who neither marry nor are given in marriage, while the men that magnify their callings are they that bear rule, and hold dominion, and receive their crown, and are one with the Savior, as he is one with the Father. Hence, he that is faithful over a few things shall be made ruler over many things.

I have a few words more to say, and a great deal more can be said; for I have only just dipped into the subject a little. I want to say a few things more, and perhaps this is the most fitting occasion on which they could be said. You never see a "Mormon" man who bears the Priesthood, unless it is some characters that only bear it in form, who are devoid of principle, who have transgressed, and have escaped being dealt with—I say you never see a truehearted "Mormon" man running after a lewd woman; but there are women among the Latter-day Saints who are loose in their conduct, notwithstanding they have embraced the Gospel. We only wish to apply this where it belongs; do not any of you have your feelings hurt, for God knows I would hold the virtuous and good as sacred as I would my own life. At the same time I am bound to speak in plainness, and I feel that the Spirit is on me now, I am warmed with it, and it presses me to speak on this subject, and to speak it out. There are families in this town that have bowed externally to the yoke of Christ, but they are as corrupt as hell, and I can point where they are, in what direction they dwell. When I approach their habitations, I feel that they are an abomination in my sight. "Have you any tangible evidence of this?" Yes, I have, and more than I want, which I shall keep to myself, but the day will come when it will all come out. Do you see "Mormon" men running there? No. Wherever you find a house among the Latter-day Saints where no "Mormon" men go, you may know it is not all sound in Denmark. I will tell you whom you see there in particular—men who fear not God nor regard man. What have I got to say concerning women that will come into the Church and kingdom of God, and bring dishonor upon themselves, and endeavor to bring it upon the whole Church, by cohabiting with those cursed scapegraces who are passing through here to California, who make their boast of what they did in Great Salt Lake City? I know their secret talk in their chambers, for the Spirit of God searcheth all things. It may not be with me to the same extent all the time, but sometimes the whole vision of my mind is lit up, and I see and understand it all.

I am going to say something upon those who dishonor the Church and kingdom of God in this way. I will tell you what shall happen to those men and women who commit lewdness, and go and boast of it, and laugh in the face of heaven. The day shall come when their flesh shall rot upon

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