

and followed their teachings and example.

So much I wished to say to my brethren and sisters. We have had a splendid address from brother Hyde, for which I am grateful. I feel in my heart to bless the people all the time, and can say amen to brother Hyde's last remarks. I know just as much about those matters as I want to know, and if I do not know more, it is because there is no more of it in the city. It is a hard matter for a man to hide himself from me in this Territory; the birds of the air, they say, carry news, and if they do not, I have plenty of sources for information.

I say to the congregation, treasure up in your hearts what you have heard tonight, and at other times. You will hear more with regard to the doctrine, that is, our "Marriage Relations." Elder Hyde says he has only just dipped into it, but, if it will not be displeasing to him, I will say he has not dipped into it yet; he has only run round the edge of the field. He has done so beautifully, and it will

have its desired effect. But the whole subject of the marriage relation is not in my reach, nor in any other man's reach on this earth. It is without beginning of days or end of years; it is a hard matter to reach. We can tell some things with regard to it; it lays the foundation for worlds, for angels, and for the Gods; for intelligent beings to be crowned with glory, immortality, and eternal lives. In fact, it is the thread which runs from the beginning to the end of the holy Gospel of salvation—of the Gospel of the Son of God; it is from eternity to eternity. When the vision of the mind is opened, you can see a great portion of it, but you see it comparatively as a speaker sees the faces of a congregation. To look at, and talk to, each individual separately, and thinking to become fully acquainted with them, only to spend five minutes with each would consume too much time, it could not easily be done. So it is with the visions of eternity; we can see and understand, but it is difficult to tell. May God bless you. Amen.

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## ORGANIZATION AND DEVELOPMENT OF MAN.

A DISCOURSE BY PRESIDENT BRIGHAM YOUNG, DELIVERED IN THE TABERNACLE,  
GREAT SALT LAKE CITY, FEBRUARY 6, 1853.

REPORTED BY G. D. WATT.

The organization of man, I suppose, is one of the deepest and most profound studies for philosophers and theologians there is in nature. The organization of man, embracing all the attributes and powers of his physical and mental constitution, is considered a mystery by the wisest and most expert philosophers that have

lived, and is a subject that daily occupies the thoughts and researches of the more intelligent portion of the children of men.

When we carefully notice the manner of our own reflections, it is a marvel and a wonder to us; and we are apt to say, What am I? Who am I? And for what was I made? Who is