

COMMON SALVATION.

A DISCOURSE BY PRESIDENT ORSON HYDE, DELIVERED IN THE TABERNACLE, GREAT SALT LAKE CITY, SEPTEMBER 24, 1853.

REPORTED BY G. D. WATT.

Being called upon this morning to occupy a portion of the time, I gladly arise to do so.

I am not in the habit of making many apologies, for I intend to give you the best I have on hand, and also such as may be given me, during the remarks I may make.

While I attempt to edify you upon some of the principles of salvation and eternal life, I desire an interest in your prayers, that I may speak, not according to the wisdom that man deviseth, but according to that which cometh down from above.

As a foundation for some remarks that I will make, I will read a portion of the Epistle of Jude, 3rd verse—"Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you that ye should earnestly contend for the faith which was once delivered unto the saints."

Were I capable this morning of addressing you upon subjects that are not understood by you, that you do not comprehend, there would remain a doubt in your minds with regard to the truthfulness of what I say; but if I address you upon subjects with which you are familiar, impressing them upon your minds perhaps more forcibly than they have been for some time past—if I refresh your minds with familiar things, you will then know and understand.

The old book, the Bible, which I have read so many times, does not lose its interest by once or twice pe-

rusing, but I take it up and read it over and over again, and my mind is refreshed; which is a matter of satisfaction and comfort to me. So it is with the principles of our religion; though we have often heard them, yet we desire to hear them still, and they are of that peculiar nature that they do not lose their interest to those who are seeking for eternal life.

Jude speaks of a common salvation; that it was not only necessary to write unto them of the common salvation, but while he was doing so, that he should exhort them to contend for the faith once delivered to the Saints. Now I know it is too often the case, when we speak of salvation we speak of a state of glory to be attained in the eternal world; that the matters and affairs of this world are of but little consequence, of little importance, but we are looking yonder in the heavens for our reward, for our everlasting inheritance.

I look at it in this light. The husbandman may plant seed in the earth, but if he all the time looks to the golden harvest, and pays no attention to the cultivation of the young plants on their progress to perfection, he will not reap the reward he anticipated. Then it becomes necessary for him, and it is to his interest to attend to the cultivation of the plant in its progressive stages, and encourage its growth.

Just so it is with us. It is for us to attend to the things that are present; the things that are past we are to forget, particularly those things that