abundantly; and I feel proud to meet you this morning in such comfortable circumstances; you all appear comfortably clad, and the bloom of health and the smile of contentment sit triumphantly upon your countenances. The hand of the Almighty is with you, to cheer and gladden you in the midst of all difficulties, and the praise is due unto Him, for He has blessed our labors, and enabled us to acquire these comforts we enjoy; and let me say, they are the staff and bulwark of our common salvation, for it is our lives we wish to prolong on the earth.

Why do we wish to do so in this toilsome and troublesome world? Why not close our mortal career, and our spirits go home to God who gave them? Because we have not done our work. It is said the wicked shall not live half their days; if they did they would only multiply their race until the principles of wickedness would become universally diffused. The Lord will give to the righteous the long end of the cord, for they shall live out their days. Then I say to the Saints, be just and true to each other, and to your God, and you will live out your days, and complete the work assigned you.

I will represent it in another point of light. Suppose a man is sent to England, or to the Continent, to Asia, Egypt, to any part of Africa, to the western islands, or to the islands of the Pacific to fulfil a mission, and he returns before he has completed it; who is ready to greet him? Who stands ready to welcome him, that understands his true position? He has not done his duty; he has not fulfilled his mission, and accomplished the work he was sent to do; and he returns, how? Filled with the Spirit of God? No, but with the spirit of darkness; and his testimony is powerless; he feels he has not done his duty like a faithful servant.

Then how important it is that every missionary that bears a portion of the Holy Priesthood, and this Gospel to the islands of the sea, should magnify it in the eyes of the people, and before his God, and return clean in spirit and in heart; and with a Spirit to bear witness with our spirits that God is with him, and has been all the day long. He is then hailed with a joyful welcome by the servants of God in Zion.

We are all on a mission to this world. We came from yonder bright sphere, and each of us have our lots assigned us; and now if we can accomplish our mission, when we return to the bosom of our Father and God, would you not suppose we shall be hailed with one universal welcome? Yes. “Ah!” says one, “I was an hungered and ye gave me meat: I was thirsty and ye gave me drink: I was a stranger and ye took me in: Naked and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me. Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.” This is the welcome.

Then it is for us to act well our part, and perform our mission faithfully, with fidelity to God and to one another, while we are permitted to dwell upon the earth. If we should not act well our part, and go home to the world of spirits, who will be ready to receive us, to extend to us the welcome hand? Every mouth is silent; no songs of praise greet the ear, or shouts of gladness to bless the heart, that a valiant soldier who has retained his laurels would receive. The unfaithful one has lost his glory, and is shorn of his laurels. What will be said to him? “Inasmuch as you knew your master’s will, and did not do it, you shall be beaten with many stripes.” He has gone to another society; he is not permitted to mingle with the righteous, but he must seek an asylum in another quarter.