

Now I did not preach exactly so at Dry Creek and Mountainville, but I preached nearly in this way, and when I had done I told them not to be in a hurry to sell their grain, but keep it and try to maintain an equilibrium in the market all the year through. When I had got through, I believed they would do as I told them; for they saw the wisdom of it, and everybody will act according to it only him who says, "I want to live, and I care not if all the rest go to the devil."

What an unenviable situation a man must be in to live himself, and see everybody else destroyed! What a glory it would be to him! He could then exclaim, like Alexander Selkirk,

I am monarch of all I survey, My right there is none to dispute.

It is a glory I never want to have.

The religious world scandalize the Deity by saying He is quite alone. I once learned a piece to repeat on the Fourth of July. It began like this—

When time was not, e'er suns and planets shone; When God their mighty Maker lived alone; When men, the high born offspring of the sky, Lived but in visions to the Eternal's eye; T'was then that freedom held her bright abode In cloudless glory in the mind of God.

I do not believe God was ever alone; for He has said Himself, it is not good for man to be alone; and if it is not good, I am sure He will not be alone.

We are created in His image and likeness, and I think He has been moving on the same track we are in, and we shall acquire the same experience if we listen to His revelations. "What!" Do you suppose He has lived in the flesh?" Paul says, we have not a God that cannot be touched with the feelings of our infirmities.

Why? Because he has felt about the same as we do. The other day when brother Hyde was mixing mortar, a person came along and said, "Brother Hyde, is it possible that I see you mixing mortar?" "Yes," I replied, "and when I stand up yonder, and see you poor fellows mixing mortar, I can sympathize with you." I should hate to enlist under a General, and follow him to the field of battle if he had never been there; I should want him to have a little experience, and then I could follow him with some degree of confidence.

I have spoken to you freely on the common salvation. And while the Spirit is upon me, I would charge you to practice it; to set your standard prices now, and maintain them to your brethren in the spring. If you have not already set them high enough to meet your ambitious views, raise them until they will, and there let them stand. That is my advice, and who is going to be injured by it? No person. Who is going to be benefited by it? The producer, who has to go into the field with his life in one hand, and the implement of husbandry in the other. If this is done, the hand of God will strengthen the hands of the producer, and he will live in time and throughout eternity; and we shall have abundance, and rejoice in the kingdom of our God.

Contend earnestly for the faith once delivered to the Saints. But if I were to branch out upon that, I should detain you too long. I will therefore leave it for another occasion, or for someone who is better able to handle it than myself.

May God bless us, and save us in His kingdom. Amen.