midst, they have got to use their tongues properly." They promised they would, if they might stay.

If they wish to live here in peace, I am willing they should, but I do not wish them to stir up strife. I never expected that this community would be composed entirely of Latter-day Saints, but I expected there would be goats mixed among the sheep, until they are separated. I do not look for anything else, but I wish them to behave themselves in their sphere, also the sheep; and let the goats associate with their goatish companions, and not endeavor to disturb the equanimity of the sheep in their pasture.

This comparison will apply to this people, and those men. If they wish to labor, and obtain a living, they are welcome to do so; but they are not at liberty to disturb the peace of their neighbors in any way; neither let this people disturb them, but grant them every privilege claimed by, and belonging to, American citizens. Let them meet together and pray if they please; this is their own business. Let them do as some did in a camp meeting in York State—One man met another and said, "How do you do? How are they getting along on the campground?" "Why they are serving God like the very devil," was the reply. And the Gladdenites may serve God like the devil, if they will keep out of my way, and out of the way of this people.

The men who visited me yesterday, stated that they believed Joseph was a true Prophet, and that they were full-blooded "Mormons;" indeed they seemed to have in them an extra charge of "Mormon" blood. I asked one of them if he had any confidence in the endowment. He confessed he had no faith in it. I then asked him if he did not believe that Joseph Smith was a fallen Prophet. His reply was, "I rather think he is."

When a man throws a stone at me, and with it dashes his own brains out, I have nothing to say. He called himself a full-blooded "Mormon," and almost in the same breath declared Joseph was a fallen Prophet, and that he had no confidence in the endowment. How is it in reality with those men? Why they have not a particle of faith either in Joseph Smith, or in the Book of Mormon. I told one of them, who professed to be so honest, that he wanted the Lord to come down from heaven that moment and judge him, that five years would not pass away before he would be cursing, and swearing, and proclaiming blasphemously against every good principle in heaven and on earth.

They do not know what they believe, neither do they know what they have received. They think they know all about it. They think they know that you are out of the right way, and that they are walking in it. When they say this people are going to be destroyed by the judgments of God, it is to me like the cracking of thorns under the pot. Pass along, and mind your own business, is a fit reply to their declarations.

There has never been a Church of God on the earth without such characters. According to their outward appearance, they are as good men and women as you might think could possibly be. You might say with safety, "They are truly Saints," if you were to judge by the appearance of the outside of the platter. But what does Jesus Christ say? "Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven." Again? "For whatsoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother."

He that doeth the will of God, is His disciple. You may say Joseph was a devil, if you like, but he is at