

in heaven is. He cannot be any more perfect than He knows how, any more than we. When we are doing as well as we know how in the sphere and station which we occupy here, we are justified in the justice, righteousness, mercy, and judgment that go before the Lord of heaven and earth. We are as justified as the angels who are before the throne of God. The sin that will cleave to all the posterity of Adam and Eve is, that they have not done as well as they knew how.

I will apply this to myself, and it will apply to you, and to every man and woman upon the earth; of course including brother Morley, who spoke to you this morning. If he has done the best he could in the late Indian difficulties in the district where he lives, and acted according to the judgment and light of the spirit of revelation in him, he is as justified as an angel of God.

Though we may do the best we know how at this time, can there be no improvement made in our lives? There can. If we do wrong ignorantly, when we learn it is wrong, then it is our duty to refrain from that wrong immediately and forever, and the sin of ignorance is winked at, and passes into oblivion.

An inquiry was made this morning, if we know who we are, what our situation is, and the relationship we sustain to each other, to our God, and the position we occupy to the human family. I can answer the question. No, we do not. Do the people understand all the obligations they are under to each other and to their God? They do not. Again, do they try to know, as far as it is in their power? They do not. Are there individuals among us who seek with all their hearts to know and understand the will of God? Yes, many. But as a people, do they, with an undivided heart, endeavor to know the will of God in preference to every-

thing else upon earth? They do not.

There is a reason for this. Brother Morley wanted to know if we had learned ourselves. We have not. When he referred to the spirits in the world, and what we could witness in the infant child in its mother's lap, at this moment like a little seraph, and in the next, more like a demon with passion and rage, I thought we need not confine ourselves to the child for example, for this picture of good and evil is exhibited as frequently in the parent, and even in the greyheaded sire, as in the child. If men and women understood perfectly their position before God, angels, and men, the place they occupy, and the sphere they act in, they would know they are as independent in their organization as the angels, or as the Gods. Yet, in consequence of sin entering into the world, darkness, wretchedness, folly, weakness of every kind, and the power of temptation surround the children of men, as well as the power of God. I say the greyheaded father, and the aged matron will give way to the power of evil, when it comes upon them, as readily, in many instances, as the infant child upon its mother's lap.

I speak what I know, and say, shame on those who are subject to such weakness, when they have had time and opportunity to learn better. Brother Morley says, "Such spirits will be damned." Bless your souls, they are damned already. The reason they act as they do, in a manner so diametrically opposed to the angels and Gods in the eternities that are, is because they have been in a miserable condition since they have been upon the earth.

When men and women give way to these wicked spirits, it is a proof they have not learned their organization, and what they were made for.

As for this people knowing their true position before God, in the midst