

that rules over all things in heaven and on earth, he would make me into a vessel of honor.

There are many vessels that are destroyed after they have been molded and shaped. Why? Because they are not contented with the shape the potter has given them, but straightway put themselves into a shape to please themselves; therefore they are beyond understanding what God designs, and they destroy themselves by the power of their own agency, for this is given to every man and woman, to do just as they please. That is all right, and all just. Well, then, you have to go through a great many modelings and shapes, then you have to be glazed and burned; and even in the burning, some vessels crack. What makes them crack? Because they are snappish; they would not crack, if they were not snappish and willful.

If you go to the potteries in Staffordshire, England, where the finest china-ware is manufactured, you will see them take the coarsest materials about the pottery, and make a thing in the shape of a half bushel; then put the finest ware in these to secure it from danger in the burning operation. All the fine ware made in Europe and in China, is burnt in this kind of vessels. After they are done with, they are cast away—they are vessels of wrath fitted for destruction. So God takes the wicked, and makes them protect the righteous, in the process of sanctifying, and burning, and purifying, and preparing them, and making them fit for the Master's use.

Those saggars, as they are called, are compounded of refuse articles that have been cast out; so even they are good for something. The wicked are of use, for they are a rod in the hands of the Almighty to scourge the righteous, and prepare them for their Master's use, that they may enter into the celestial world, and be crowned with glory in His presence.

Brethren who hold the Priesthood, how do you like to rebel against those who are placed over you in the Priesthood, to rule and guide you in the proper way? You Bishops, or Presiding Elder, Teacher, Deacon, Apostle, or Prophet, how do you appear when you rebel against your head? You look like the woman who rebels against her husband or Lord. It also makes the children as bad as the parents; for if the parents are rebellious against their superiors, the children will be rebellious against their parents. Because the parents do not pursue a proper course, God makes their children a scourge to them.

Parents, if you do not listen to counsel, and walk in the path the Priesthood marks out, the Lord will prepare a scourge for you, if it is in your own family, to chasten you, and bring you to a knowledge of the truth, that you may be humble and penitent, and keep the commandments of God.

There is not much of this in the city of the Great Salt Lake, but look among the settlements north, south, east, and west, and see the rebellion against the authorities of which President Young and his associates have sent to preside over them; there is scarcely an instance where a whole settlement will listen to the counsel of their President.

Do you expect to have peace and plenty, to continue to thrive, and increase in property, in life, in herds, in flocks, and in the comforts of this life, while you are disobedient to those placed over you? You may for a season, but there is a rod preparing for the rebellious, and the righteous will have to suffer with the guilty. I know that by experience.

I will tell you another thing that I know. While the righteous are taking the rod along with the wicked, and it comes upon them severely (I have passed through it many times), they have joy, and peace, and conso-