I feel grateful for the privileges and blessings we enjoy as a people. This seems to be the feeling of everyone that attempts to speak before this congregation. But what are the feelings of thousands of this people that appreciate their blessings and their enjoyments? I know for one that I have never seen a day since I entered into this Church, but what I felt thankful for the situation in which I was placed. I have been many times poor as to the things of this world, but I never saw the time but what I felt rich in regard to the principles of life and salvation, that God has revealed to us.

I presume there are but few in this valley, and perhaps not one, that has seen closer times than I have, or than President Brigham Young has. I hear a great many people say, and even some of those who labor on the Public Works, that they have nothing but bread to eat and water to drink; well, I have seen the time, a great many times, that I had not bread to eat, but there was plenty of water, though not half so good as we have here in these valleys. I have thought a thousand times how it is possible that men can have nothing under the heavens to live upon but bread and water, when the valleys are full of vegetation, and at the same time they will have plenty of potatoes, beets, carrots, pumpkins, and everything of that kind, and still they say they have nothing but bread and water! That is a mystery that never has been unfolded to me. I have never seen the time in my life but what I had something to eat, if it was nothing but some horse beef, or something of that kind.

Well, there are a great many who labor, and have their three dollars and three dollars and a half a day, and they say there is nothing but bread and water to live upon. Ask them how much of a family they have, and you will learn they have only one wife, and no children, and are paid from 18 to 20 dollars a week, and cannot get anything but bread and water!

I merely speak of this because I have heard it so much. Perhaps they cannot get meat, and perhaps they cannot get butter, nor sugar, nor coffee, nor tea, but they have plenty of potatoes, and they have plenty of beets, carrots, pumpkins, squashes, &c., &c., for there are thousands of these things in the Tithing Office. I wish the brethren would not come to President Young, nor to any other one, with that complaint any more, until the potatoes are all gone. Why not say, "We have to live on bread, and water, and potatoes, and pumpkins, squashes, and all these good things?" Will you not be so candid as to make that report the next time? I know perfectly well we are comfortable as a people, and you may go into the United States, and into the best cities and towns that there are in the United States, and you cannot find so large a congregation as are here together,