

sed through a great deal of tribulation. Though there may be individuals who have passed through pretty close places, yet I never saw a place where there was not a chance to get out sometime; but have you, as a people, one in a hundred of you, passed through any great trials? Many of you have been brought here free of expense, and did not work to pay one dime of it, until you got here, and got settled. Did we get carried in our early day? No, we had to look out for ourselves, and then take a large back load besides.

Some say they do not want to work here for nothing and find themselves; but we found ourselves, that is, we found ourselves right there. Telling about finding ourselves! God finds us, and furnishes us with everything we have, with the breath we breathe and the earth we stand upon, and the water that we drink. Do you make all these things? No, the Lord made them, and placed them here upon the earth for our use; He made the wheat and organized it; we have the seed, and all we have to do is to sow one kernel and get a thousand, to sow one bushel and get twenty, forty, or eighty; to plant one bushel of corn and get five hundred; to plant six bushels of potatoes and get three or four hundred. Find yourselves, do you? Did you find the seed? No, you did not, the Lord found it; when He came here He brought it with Him, and He told His sons to sow it, and let it increase.

You are aware that my object in addressing you is to try to influence your minds to do good, and take the right course, and listen to counsel, and to the government of God as it is established upon the earth. Do you suppose I would occupy this stand, were it not that peradventure I might persuade you? I am exhorting you to faithfulness, humility, and to be true to your integrity, and to your

God, and to one another, and to pray. There are a great many men will pray when you ask them to pray, but I doubt whether they pray at any other time, but they must keep up an appearance in our midst, and at the same time carry on iniquity right here in the heart of Zion. As someone said here last Sabbath, I wish things would take a little different course, that we should have no necessity of exhorting you to faithfulness. I wish you would exhort yourselves to faithfulness, and then practice it, and then continue in it to the end. Let us go, to work and build up Zion as well as build up ourselves, for when we build up Zion we build up ourselves, when we enrich Zion we enrich ourselves. When we build up the Public Works we enrich ourselves, for the public improvements increase the value of our private improvements, and they are connected together. Let President Brigham Young and his Counselors, and the Twelve, leave this place and go to Fillmore, and property in Fillmore will rise the moment we go there and commence to build a temple. Lots, instead of selling for 25 dollars, will sell for 25 hundred. Take away the temple from here, and place it there, and see what a change it will make; for where the carcass is, there the eagles will gather together, and you cannot help yourselves. Do you know it? Now let us go to work and build up these Public Works, and make things look nice and comfortable. It will take us but a little while to do a thing if we have means to do it; for the more means there are, the more men can be employed; and after all true riches are in labor and muscle, the sinew and the bone, more than in gold and silver, and fine clothing. Did you ever see a piece of calico make itself? It is produced by bone and sinew.

Some in the world say, "I never can believe the earth was made with