

submissive to him as ever they could be to me. That I will warrant and vouch for. If they wish to send a Governor here, and he is a gentleman, like the one I have referred to, every heart would say, "Thank God, we have a *man* to stand at our head in a gubernatorial capacity; a man who has got a good heart, and is willing that we should enjoy the federal rights of the Constitution as well as himself." I am with all such men, heart and hand. But for a man to come here and infringe upon my individual rights and privileges, and upon those of my brethren, will never meet my sanction, and I will scourge such a one until he leaves; I am after him. But I will say, to the praise of the gallant gentleman referred to, if there was going to be a gentleman called upon to be our Governor, there is not a man, out of the Kingdom of God, that I would listen to sooner, and feel more confidence and cordiality towards, than to him. I wish this meed of praise could be awarded to every officer in the Government, but it cannot. We have some of the most corrupt, damnable, mean curses here that ever disgraced the earth; some who even wish to carry the holy sanctuary in one hand, and a jug full of whiskey in the other, and follow a whore and have a saint trail behind them to hold up their garments to prevent their drabbling. They are like the pilot fish to the shark, serving to lead him to his victim. I despise them; and so does every good man. Show your colors, gentlemen, and let us know what and who you are, as I do, that all the earth may see and hear.

Have I any feelings against the man who has a true heart for constitutional rights? I have nothing but love and good feelings for all such. What have I for the sinner, the hypocrite, the unbeliever, the ungodly, the liar, the sorcerer, the whore-monger, and the adulterer? I have nothing

but chastisement for them, until they repent of their wicked ways, and turn to God and find mercy. This is according to my priestly office. I informed you, in my discourse that has just been read, that my religion is first and foremost with me, and I will send it to all the earth, to President Pierce, whether he retains me as Governor of Utah Territory or not; and, whether I should be President of the United States, or King of Great Britain, or Monarch of all the world, my religion and my God are first and foremost with me. My kingship, my presidentship, and all shall bow to that eternal Priesthood which God has bestowed upon me. I have been Governor of this Territory ever since it has had one, and in all my official transactions I have acted in accordance with the Priesthood. I never will infringe upon it with anything I may operate in in any office; let them all go by the board, before I will be brought into a situation that will cause me to infringe upon my Priesthood. In all my doings as an Elder of Israel, as holding the keys of the Priesthood to this generation, if I continue to be the Governor of this Territory, I shall magnify my office by my Priesthood. No matter what my Priesthood and calling are, all must bow to my God, and to His commandments. Have I been obliged to violate any law? No. The Priesthood assists me to honor, to preserve, to see, and understand the welfare of the Government I am acting for, and enables me so to do a thousand times more effectually than I could if I had not this Priesthood; and if anyone can produce documents to prove that any Governor has magnified his office better than I have, let him bring them forth.

In the free and independent government of the United States, who in the eyes of the Almighty ought to have the privilege of sitting in the Presidential chair, to be countenanced,