adored, loved, and reverenced in his capacity, and be justified therein by the heavenly hosts? It is that man who is sanctified before God, and who loves the Lord Jesus with all his heart, or in other words, who is endowed with wisdom from on high, and has revelations, visions, and dreams, giving him understanding to provide for the welfare of every portion of the nation, and a willingness to preserve to everyone their fair and just religious rights, as well as political, for the good and benefit of all. In the eyes of eternal justice, only such a man has a right to that office. They are afraid to put a man there who is a professor of religion, lest he favors his own party. A man is a fool that would do that, when he has laws to preserve and keep inviolate towards the Methodists, and all religious denominations.

The kingdom that Daniel saw will make laws to protect every man in his rights, as our government does now, whether the religions of the people are true or false. We believe this as sincerely as we believe anything else; and I think that the course of this people has proved it, as far as the acts of the children of men are concerned. All creation could ask for no more witnesses than they have, that the New Testament is true, that Jesus is the Christ, that the holy Prophets are true, that the Book of Mormon is true, and that Joseph Smith was a Prophet and Revelator. But the Lord has so ordained that no man shall receive the benefits of the everlasting Priesthood without humbling himself before Him, and giving Him the glory for teaching him, that he may be able to witness to every man of the truth, and not depend upon the words of any individual on the earth, but know for himself, live "by every word that proceedeth out of the mouth of God," love the Lord Jesus Christ and the institutions of His kingdom, and finally enter into His glory. Every man and woman may be a Revelator, and have the testimony of Jesus, which is the spirit of prophecy, and foresee the mind and will of God concerning them, eschew evil, and choose that which is good.

There are thousands of things I