side of the veil, where they can operate still better for the salvation of the people. We shall not be left without leaders that have the Spirit of God. This people will always have leaders that are just men, that are good men, and that delight to do the will of God, and would sacrifice life and all things for it if required.

If we are afraid to rebuke iniquity, or ashamed to cast it off ourselves, Israel would go to hell, we should be cut off as a people, and the Lord would raise up another; for He is bound to have a people in the last days who will keep His commandments, and magnify their calling, and prove themselves friends of God, and maintain the principles of righteousness, and honor them before God, angels, and men, that His kingdom may be established in purity, and be prepared for the coming of the Messiah; for Christ is coming again to earth; he is preparing the bride, and here is a portion of it before me today.

Will he receive us to himself? Are we prepared for his coming and kingdom and the fulness thereof, unless we are sanctified, and lay aside sin, and do right? No. We must sanctify ourselves, and keep the commandments of God, and do those things that are required at our hands, before we can be prepared for the coming of the Great Bridegroom.

The signs of the heavens are appearing, the fig trees are leaving and showing that summer is nigh. It will overtake this generation, and us also, quite as soon as we are prepared for it.

I pray that we may live in such a manner as not to be among the foolish virgins, but understand the signs of the times, do our duty, maintain our integrity, overcome the world, and be prepared to receive our Redeemer when he comes with joy, and not in grief and shame; which may God grant for Christ’s sake. AMEN.

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THE JUDGMENTS OF GOD ON THE UNITED STATES—THE SAINTS AND THE WORLD.

A Sermon by President Orson Hyde, Delivered in the Tabernacle, Great Salt Lake City, March 18, 1855.

Reported by G. D. Watt.

Beloved Brethren and Friends—Since it has fallen to my lot to address you this afternoon, I hope you will not only lend me your undivided attention, but favor me with an interest in your prayers, that I may ever speak according to the mind and will of God, upon all those subjects which may engage my attention.

I shall take a text, according to the mode and fashion of the day; yet, I will not promise to confine myself to it, or take any position that may be calculated to forestall the dictates of the Spirit of God in me. You may be surprised when you are made acquainted with the name of the author of my text. Were I to quote from Joseph Smith, or from Brigham Young, a sentiment for my groundwork, you might be gratified and complimented; but the world, or outsiders might