

him Governor over them; but he was elected to that office by a joint ballot of wheat and corn. There is more salvation and security in wheat, than in all the political schemes of the world, and also more power in it than in all the contending armies of the nations. Raise wheat and lay it up in store till it will bring a good price; not dollars and cents, but kingdoms, countries, peoples, tribes, and tongues. "They have sold themselves for nought; and must be redeemed without money!" It will take wheat to redeem them! Raise wheat and lay it up securely and it will preach the "gathering" more eloquently, successfully, and extensively than all the missionaries that we can send out to sweep through the nations, with the proclamation of the judgments of God abroad in the land!

If I feel at our approaching Conference as I now do, I shall ask to move that our home missions be not diminished, but increased, if possible; and all set to raising wheat, and make Zion a house and city of refuge for the Saints and for the sons of strangers, that they may come and build up our walls, even as the old Prophet hath spoken. Many of you have finished your seeding, perhaps, for the season; but suppose you add another edition, enlarged, if not revised. Trust in God! And if your works be good, and plenty of them, your faith will not be questioned!

I will now call your attention, for a short time, to some occurrences that have taken place in our city.

On Sunday, the 4th day of February, brothers Kimball and Grant spoke very plainly and pointedly in relation to the intercourse of the Saints with the world; and seriously objected to that intercourse when it tended to debase and corrupt the Saints. They were tolerably well posted up in some matters upon which they spoke. I will not say by what means they were posted, whether by private confession

of some conscience-smitten guilty participant in things not right, or by the common or ordinary means of knowledge. Suffice it to say, that they meant those and those only who were guilty of improprieties, that cannot be looked upon with complacency by this people. The line was drawn between vice and virtue, so clearly and plainly that none need mistake it. Several persons took serious exceptions to the teachings that were then given, and felt themselves insulted, excluded from society, and as the Indians say; "*thrown away.*"

The next day, Monday, the Eastern Mail arrived, and brought a very beligerent article from the *Charleston Mercury*. It is said to have been prompted by the Cabinet at Washington, with design to raise a fuss with the "Mormons." The article shows a deep-rooted and heated feeling against the Saints, and takes it for granted that every evil that can be said of us is true. The following is a short quotation from the article—

"There can be no fellowship between Mormon and Christian. They cannot exist under the same social system. They cannot be partners in political power."

Here the line is drawn! All fellowship is denied us. No social relations are permitted. Did brothers Grant and Kimball say anything more than this. Did they not make as many honorable exceptions as are made in the foregoing? We are obliged to pocket all such sayings, and go along about our business.

Brothers Grant and Kimball were only God's looking glasses, to reflect the sentiment entertained towards us, which, like some other coming events, cast its shadow one day in advance of the mail, and was partially endorsed and responded to before it arrived. If outsiders do not like us to endorse their paper, they should not present it; and when we endorse it to a limit-