

hills; and people shall flow unto it. And many nations shall come, and say, Come, and let us go up to the mountain of the Lord, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the Lord from Jerusalem."

This was just a glimpse that the Prophet had of the establishment of the purposes of Jehovah in the last days. He saw the nations flowing to the tops of the mountains to receive that law of redemption which the world would not receive in the meridian of time, when the Savior made his appearance, and presented himself to the house of Israel, chose his Apostles, conferred upon them the keys of the Priesthood, and sent them forth to bear testimony to the sons of men. The result of his divine mission is manifested in the words of our text, "O Jerusalem, Jerusalem, how often would I have gathered you as a hen gathereth her chickens under her wings, but ye would not."

Says John, when speaking of our Savior, "He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God." Power was given them to become the sons of God, and joint heirs with Christ; hence the principles of exaltation were clearly illustrated by Jesus Christ and his Apostles, yet the people would not receive them. In a few years afterwards we find that every person who preached the pure Gospel of Jesus Christ was doomed to destruction by the hands of wicked men, the power of the adversary increased, Paganism overwhelmed the true Church, and Pagan institutions were substituted instead, and the Christian religion either had to hide itself in the dens and caves of the earth, or bow to the unmeaning mummeries of ancient Pagan Rome. Notwithstanding this,

the Lord had His eye upon the great point to be attained, the great object to be accomplished, when He would again attempt to gather the children of Israel together, and nourish them, and teach them of His ways, and learn them to walk in His paths.

The very first moment after the angel of God had communicated to Joseph Smith the revelation of the fulness of the Gospel, what do we discover? We discover that all the bloodhounds of earth and hell were let loose upon him. The very first attempt that could be made to bear testimony of the Gospel was to be thwarted by persecution, the editorial thunder was immediately let loose, and as the old Quaker said to the dog that came to his store, being a little offended at the animal, "I will not kill thee, but I will give thee a bad name," so he turns him out and halloos, "Bad dog," judging rightly that somebody would suppose him to be mad, and shoot him. That was the devil's plan, when this Gospel was first introduced, the cry was, "False prophet, impostor, delusion, fornication," mixed up with every kind of slander.

Every person who is well acquainted with the history of this Church, knows that at the commencement of it the persecutions commenced, and they continued to increase until the death of the Prophet. Forty-seven times he was arraigned before the tribunals of law, and had to sustain all the expense of defending himself in those vexatious suits, and was every time acquitted. He was never found guilty but once. I have been told, by Patriarch Emer Harris, that on a certain occasion he was brought before a magistrate in the State of New York, and charged with having cast out devils; the magistrate, after hearing the witnesses, decided that he was guilty, but as the statutes of New York did not provide a punishment for casting out devils, he was acquitted.