

and the prayer of faith shall save the sick, etc.

But in the present day it is, "If any be sick among you let him send for a physician, or a noted practitioner in the healing art; and let him go forth and administer a portion of calomel mixed with gamboge, with the addition of a large blister plaster upon the back of the neck, and you shall be healed." We do not learn this from the teachings of Jesus Christ, Peter, James, Paul, or any of the Apostles; it is not incorporated in the Gospel; but the Gospel plan of administering to the sick is, if any be sick among you, let him call for the Elders of the Church; and let them pray over him, anointing him with oil in the name of the Lord; and the prayer of faith shall save the sick, and the Lord shall raise him up; and if he hath committed sins they shall be forgiven him. Jesus Christ says, when speaking of the power that shall attend his servants, "They shall lay hands on the sick, and they shall recover;" and, says the Apostle Paul, Stir up the gift of God that is given thee by the laying on of my hands. It is said that Joshua was full of the Holy Ghost after Moses had laid his hands on him. Members of the Church of England when they are sick send for a noted physician, and they trust in a doctor for their recovery, not in the Lord or in the virtue of their religion. They dare not, many of them, live in the city without a family physician; they must have a family physician and an eminent physician, and in case the family physician fails to prescribe an effectual remedy they must send for the eminent physician. This is the case with orthodox professors throughout the world.

Do they preach the Gospel as they did in ancient days? Do they teach the people to repent and be baptized for the remission of sins? If the laying on of hands and the anoint-

ing with oil healed the sick then, why not now? If the Gospel is the same, if God is the same, if the Holy Ghost is the same, if faith is the same, if baptism is the same, and if all the principles of the Gospel are the same, will they not produce the same effect?

I want to bear my testimony, that mine eyes have seen the sick healed in the way the Gospel recommends; I have seen the ears of the deaf opened, and they have heard; I have seen the lame man walk, and leap like a hart; and I have seen others rise up suddenly from their sick bed, healed of a consuming fever.

In Montrose, near Nauvoo, hundreds of families were sick nigh unto death, and some were given up to die. The Prophet Joseph Smith took some of the Elders with him, and went over there, and said to the sick, "I command you, in the name of the Lord God, to rise up and walk." And he went from house to house, and made every man, woman, and child to walk, and they followed him to the next sick family, and they are witnesses here to testify to it. There are men now upon the face of the earth, that by the visions of the Almighty have seen convoy after convoy of angels. Can you find these things out of the Latter-day Church? No; you cannot. Are the sick healed in this city? Yes; I know they are. I have administered to the sick, in company with my brethren, and they were healed, and I know they were healed by the power of God; those that die are killed by the doctors. I tell you their calomel mixed with gamboge, their shaving of the head, and their blistering operations, kill ten where they heal one.

The Gospel preached by Joseph Smith is the same that is contained in the New Testament, and which was preached by Jesus Christ and his Apostles, and it is the power of God to everyone that believes it; it will