

will all go as it shall please the Lord, according to His counsel, and His direction for the building up of this kingdom.

But you know that property is the Gentiles' god; it is sought after more eagerly than any other thing by the Gentile nations; it is worshipped by them, and their hearts are set on their treasures; and their treasures are of the earth and of an earthy nature; and it will take a long time for the Saints to get rid of their old idols—their idolatrous notions and traditions. The Gentile god has great influence even over the Saints; consequently it will take years to eradicate covetousness from our hearts; as our President has told us that the law relating to a full consecration of our property would perhaps be one of the last laws that would be fulfilled before the coming of Christ. Much patience and forbearance will need to be exercised before the Saints will get completely rid of their old traditions, Gentile notions, and whims about property, so as to come to that perfect law required of them in the revelations of Jesus Christ. But the day will come when there will be no poor in Zion, but the Lord will make them equal in earthly things, that they may be equal in heavenly things; that is, according to His notions of equality, and not according to our narrow, contracted views of the same.

Having said this much with regard to property, I wish now to say a few words in regard to one of the most glorious events which has taken place for a long time. It is in regard to sending the Gospel to the house of Israel. O how this ought to rejoice the hearts of the Saints! The Lord told us, in the early rise of this Church, something about the day that is now upon us, and we understood it in a measure; but now the period—the glorious period, has arrived, when we can see the thing fulfilling before

our eyes. If you will read the revelations given in 1833, you will find in them a promise made, when the time should arrive for this Gospel to be sent to the house of Israel. If you will read another revelation given on the 7th day of March, 1831, you will there learn also concerning the fulfillment of the times of the Gentiles.

I wish to say a few words upon two subjects; first, the times of the Gentiles being come in; and second, their times being fulfilled, and the sending of the Gospel to the house of Israel.

In a revelation, given in March, 1831 (twenty-four years ago), to the Prophet Joseph, concerning what Jesus said to the Apostles at Jerusalem, in regard to the last days, and the day of their redemption, etc., Jesus said to his Apostles, when that day shall come, and the light shall begin to break forth among them that sit in darkness, when the fullness of my Gospel shall begin to break forth, that is the period when "the time of the Gentiles shall come in." Mark the expression; when the light shall begin to break forth, then at that period the time of the Gentiles shall have come in, and in that generation "the times of the Gentiles shall be fulfilled."

Here then, we perceive the two distinctions, when the light begins to break forth; that is, when the Book of Mormon is translated, when the Church is organized, these events bring in the time of the Gentiles, and in the generation that the light breaks forth the times of the Gentiles shall be fulfilled. We are also told in the same revelation that the Jews who were to be scattered from old Jerusalem, should remain scattered, until the times of the Gentiles should be fulfilled; consequently, this is the reason why the Jews have not gathered since the rise of this Church. If they were gathered together—if they had assembled at old Jerusalem, it would