has heard the voices of the servants of the living God. This is something glorious; it is something that is calculated to give joy to the hearts of the Saints of the Most High. What can be more pleasing than to see the prophecies both of ancient and modern times fulfilling constantly before our eyes.

"But," inquire the people, "do you believe that the times of the Gentiles are fulfilled yet?" No; they are not fulfilled yet. Hundreds and thousands, and tens of thousands of the Gentiles among the various nations of the earth will yet bow to the fulness of the Gospel; and they will come, and the gates of Zion will not be shut day nor night, that the forces of the Gentiles may flow unto her. The Lord will continue to work among both Israel and Gentiles, and His power will increase, the more we send the Gospel among Israel; the more the servants of God seek for the seed of Jacob, the more will the powers of heaven be displayed for the redemption of that people. They are the promised seed; God has not forgotten the prayers of their fathers; Abraham, Isaac, and Jacob prayed for their posterity, and they had faith for them, and in them all the nations of the earth are to be blessed. And those that bow down and worship the works of their own hands will forsake their idols when the day of the Lord's power shall be made manifest in and through the chosen seed. Then will be fulfilled that which was written by the Prophet Ezekiel, that the Lord will gather them with a mighty hand, and with an outstretched arm, and with fury poured out: and He will assemble them in the wilderness, and there will He plead with them face to face, like as He plead with their fathers in the wilderness of the land of Egypt; thus saith the Lord, by the mouth of Ezekiel. He will plead with them by His power; He will plead with them by His angels; and He will plead with them by the revelation of His own face.

And this makes me think of the prophecy delivered by the Prophet Joseph, concerning the Elders in this Church. They were very anxious, in the early rise of the Church, to have the angels of God come from heaven to administer to them, and to have the face of the Lord unveiled in their midst, when they were unprepared for it. By sectarianism and the traditions handed down to us by our fathers, we were not prepared to abide the presence of those holy beings who dwell in the celestial worlds. Joseph, knowing this by the Spirit of truth, arose and said to the Elders, that when the time came that they should go forth unto the house of Israel, when that day should arrive, and their hearts were sufficiently purified before the Lord, then the Lord should appear unto them, that is, in His own time, in His own way, and after His own order, and in His own place. Now this will shortly be fulfilled. Let these missionaries go forth and endure troubles like good and faithful Elders; let them bear all afflictions and trials patiently; let them not be fainthearted when they go hungry and thirsty; and when they suffer cold, and when they are in deep distress and sore difficulties; for be assured that the time is not far distant when God will fulfil these promises that He made by the mouth of His servant Joseph the Prophet; and the face of the Lord will be unveiled.

How pleasant—how glorious it would be, if we had proved ourselves in all things; if we had become pure in heart, with no unbelief, no evil, no abominations, but our hearts perfectly pure before God; if we could behold His smiling face, and look upon Him, and hear the words of His mouth, pronouncing blessings upon our heads. Would not this be worth sacrificing all