earth, and he and his clan are bound and thrust down to hell, and a seal put upon them. Latter-day Saints who live merely to get ready to die are not worth much; rather get ready to live, and be prepared to live to the glory of your Father in heaven, and to do the work He has given you to do. That is our duty, and then we shall be ready to receive our blessings.

I do not wish to occupy any more time now, but if we had the time, as we shall have, and a house to hold all who wish to assemble. I am ready to come here every day, for I have nothing to do but to do good. At this time some may say, "My wheat is not all sown." That does not affect my feelings. I will tell you an item of my experience with regard to raising grain. The last year we stayed in Nauvoo, I planted from ten to twelve acres of corn, and I never saw one day, from the time it was planted until it was harvested, in which to spend an hour amongst it. My teams were wanted at the Temple, and, said I, "Let the corn go." If they had the teams ready to attend to the corn, the word was, "Go to the Temple," and I do not suppose there was a greater crop of corn raised in all Hancock County. I said to the brethren who plowed and planted the land, "Paul plants

and Apollos waters, and if God does not give the increase I can do without it."

I have given the sisters a few words of advice, and wish the brethren to pay particular attention to what brother George A. Smith said this forenoon. If the "old fogies" take a little tobacco, a little whiskey, or a little tea and coffee, we wish you boys to let it alone, and let those have it who have long been accustomed to its use. It is far better for these my brethren, who are young and healthy, to avoid every injurious habit. There are a great many boys here who are in the habit of chewing tobacco, they should stop it, and take no more, they are better without it. Some may turn round and say, "Father, do you think so?" Yes, let the old folks have it, but you young, smart gentlemen, let it alone.

I bless you all, and feel to pray for you, and desire you to pray for me; and I believe that you do, as fervently as I could ask.

We have had a good Conference, though it has been a short one to me, and perhaps we may have a long meeting some of these days, and enjoy ourselves to the full extent of our understandings and patience.

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