

the book, and they have come forth from the nations of the old world—from under the hand of tyranny and oppression, and have been planted here in these rich valleys; and if you do not believe that they rejoice, get into some of their splendid parties, and stand in one corner and look at them.

There will be a great deal of rejoicing by and by, when the time shall come that the multitude of all nations that shall fight against Mount Zion will be as a night vision, when they will be perfectly swept away from the earth. See what the Prophet says in the next verse—"For the terrible one is brought to nought, and the scorner is consumed, and all that watch for iniquity are cut off." This is one cause of their joy, "All that watch for iniquity are cut off," etc. "That make a man offender for a word, and lay a snare for him that reproveth in the gate, and turn aside the just for a thing of nought." No wonder, then, that the poor among men will rejoice in the Holy One of Israel when those events take place.

But how is this book to affect the children of Israel? It is not only intended to make us rejoice, but is going to affect the nations of Israel; if you do not believe it, see what the Prophet says about it—"Therefore thus saith the Lord, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale." When this book comes forth, when it is translated, when it is carried to Israel by the authority God has ordained and established upon the earth, and they publish its glorious principles in their ears, "Jacob shall not be ashamed;" though they have been for 1,800 years past kicked and cuffed about, deprived of what is called citizenship among the various nations of the earth, and trampled down and destroyed by hundreds and thousands,

and though they have wandered about without Prophets and inspired men, without the Urim and Thummim, without visions and angels from heaven, and without the powers and manifestations of the glory of God that were among their fathers; yet, when the Lord sends this sacred book among them, they shall not be ashamed. What have they been waiting for? For the Lord to bring forth this book. And they never could be redeemed, but would remain trampled down by the Gentiles thousands of years to come, unless the Lord should bring forth this book—that is one of the principal means for the redemption of Jacob.

The Prophet continues, "But when he seeth his children, the work of mine hands, in the midst of him, they shall sanctify my name, and sanctify the Holy One of Jacob, and shall fear the God of Israel." Yes; they shall be brought together, be assembled in one, and the covenants made with their fathers will be fulfilled. Another glorious effect this book will have with the honest among the nations of the earth—"They also that erred in spirit shall come to understanding, and they that murmured shall learn doctrine." Every person that is now before me knows very well that there have been many honest, candid, sincere individuals among all the various nations of Christendom who have erred in spirit; they wanted to learn the truth, as we have, but they erred in spirit, and murmured too. How often have my ears heard the murmurings of the honest in heart in something like the following language—"I do not know what to do; it is strange there should be so much confusion, one teaching this, and another that." They would murmur because of the divisions and contentions they saw among religious societies. But here is something that will do away with those errors, for the book will not only