them from all the nations of the earth, and assembling them in one. When He sets His hand again the second time, He says, "He shall set up an ensign for the nations:" which is the same thing as spoken of in the 49th chapter. The standard that I have proved should be lifted up to the Gentiles, is the same thing as the ensign mentioned in this place. "He shall set up an ensign to the nations" "and gather together the dispersed of Judah from the four corners of the earth," &c.

Do you believe they can be assembled before that standard—that ensign, is raised? Can they be assembled in some other way, and the prophecies be fulfilled? In vain would it be for the nations to undertake to accomplish this thing in any other way than the one the Lord has pointed out by prophecy. Mark what He says in the 15th verse, "And the Lord shall utterly destroy the tongue of the Egyptian sea; and with his mighty wind shall he shake his hand over the river, and shall smite it in the seven streams, and make men go over dryshod. And there shall be an highway for the remnant of his people, which shall be left, from Assyria; like as it was to Israel in the day that he came up out of the land of Egypt." Do you believe the words of the Prophet? Do you believe that when the Lord sets His hand the second time to gather Israel from the four quarters of the earth, and lifts up a standard and ensign among the Gentiles to accomplish it, they will go through the sea dryshod, as they did through the Red Sea anciently? If you do not, you do not believe this prophecy. I am now speaking to a people that do believe it; they believe it shall be like as it was in the day that Israel came up out of the land of Egypt; not spiritually, but literally, as then.

joice; that is, we who are numbered with the Gentile nations (for there may be many of the blood of Israel among us)— I say, we have cause to rejoice that the Lord has lifted up His hand, and set up His standard, and raised His ensign, and called upon us to bear this ensign—this standard, to the nations of the earth, and to proclaim it in the ears of the Gentiles first; what for? That the times of the Gentiles may be fulfilled, that the fulness may come in, and then all Israel are to be saved, as it is written, "There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob." Therefore, we are the people identified with the Gentiles, to whom this standard has been raised; and it has been raised too on the mountains, for the Prophet Isaiah has told us that it should be accomplished on the mountains. We refer you to the 18th chapter of his prophecy. In it is a proclamation to all the world. They are commanded in that day to both see and hear—"All ye inhabitants of the world, and dwellers on the earth, see ye, when he lifteth up an ensign on the mountains; and when he bloweth a trumpet, hear ye. For so the Lord said unto me, I will take my rest, and I will consider in my dwelling place like a clear heat upon herbs, and like a cloud of dew in the heat of harvest. For afore the harvest, when the bud is perfect, and the sour grape is ripening in the flower, he shall both cut off the sprigs with pruninghooks, and take away and cut down the branches." What becomes of them after they are cut down? "They shall be left together unto the fowls of the mountains, and to the beasts of the earth: and the fowls shall summer upon them, and all the beasts of the earth shall winter upon them." What an awful destruction; the multitude of all the nations will become like the dream of a We, as Gentiles, have cause to re- | night vision, they will pass away. All the