see exhibited at this day. If they had had the power twenty or twenty-five years ago, they would have slain the Prophet Joseph as readily and with as much rejoicing as they did when they massacred him in Carthage Jail, in the State of Illinois. It is not any particular doctrine or men and women that they are opposed to, but they are opposed to Christ and to the Kingdom of God on the earth. I observed here last Sabbath, "Let the wicked rage and the people mock on, for now is their day, and it will soon be over." Let them do all they can, and if they have power to destroy any more of this people, Amen to it; what will it do? It will only augment the cause of Zion, spread the Gospel of Salvation, and increase the Kingdom of God on the earth. Their persecutions will never destroy this people, or the everlasting Gospel. Every time they have killed any of this people and opposed the Gospel, both have increased tenfold, and the work has spread still the more; yes, more than it would have done had they let it alone, and not have come against the Saints to drive them from their possessions. If it is wisdom that the Saints should be driven again, it would be the greatest blessing that could come to this people, for it would give greater permanency to the Kingdom of God on the earth.

As I said when I commenced preaching twenty-three years ago, and saw the same spirit of persecution exhibited then as subsequently, "Let us alone, persecutors, we do not wish to fight you, for we have not come to destroy men's lives, or to take peace from the earth, but we have come to preach the Gospel, and to make known to you the things of the Kingdom of God. If your doctrine is better than ours, let us know it, for we are searching after the true riches, we wish the light of heaven to accompany us, we are searching after salvation, and if you have anything better than this, let us have it, and if we have anything better than you, you are welcome to it. But just let us alone, for we are determined, in the name of Israel's God, not to rest until we have revolutionized the world with truth; and if you persecute us, we will do it the quicker."

I say the same now. Let us alone, and we will send Elders to the uttermost parts of the earth, and gather out Israel, wherever they are; and if you persecute us, we will do it the quicker, because we are naturally dull when let alone, and are disposed to take a little sleep, a little slumber, and a little rest. If you let us alone, we will do it a little more leisurely; but if you persecute us, we will sit up nights to preach the Gospel.

To return to our Delegate. It is not my intention at this meeting to mention whom I think we had better send to Washington, as I did two years ago this summer, when brother Bernhisel arose to speak here, at which time we nominated him for our next Delegate. Before he is again elected I wish to learn whether he is willing to return. The office is a toilsome one, and is a mission which is not desirable to any Elder in this Kingdom; but if I can learn that he will accept the mission, I have no question but that he will have to round up his shoulders and go again. If he declines accepting, and wishes to be excused, we will pick up somebody else. Who? Why the man who will do the least hurt of any man we can find; as for doing much there, in the way of getting our just share of the appropriations, we care not whether he can do it or not, for we care not whether they make them or not.

True, the members of the Utah Legislature get their per diem, and some money has been appropriated to this Territory, but is it paid to the Territory? No, only a small portion of it, and it has leaked out that they have