

determined in Washington, never to pay another dollar to Utah, until they can have all the federal offices in this Territory filled by persons of their own choice.

A few of the brethren have received some money for the labor they have done on the military road, but I think I can take men on to that route, for which \$25,000 were appropriated and said to have been expended, and do more good work with \$6,000 or \$8,000 than has been done with the \$25,000.

They wish political gamblers to have the money, in order to work corruption, and make the influence of money affect the ballot box, as in the United States, and thus use the appropriations for this Territory to subserve party purposes and pander to corrupt favoritism. They had better keep the money out of the Territory, than bring it here with such objects in view.

If the government of the United States never pay another dime to this Territory, I will insure that in ten years we shall be ten times better off than if we received a hundred thousand dollars a year from them, and that too upon natural principles.

I will use a familiar comparison to illustrate this. Suppose that a father has a number of sons, and one of them wishes to set up for himself; whereupon the old man furnishes him a farm, buys him a team, builds him a house, and puts bread into the house for his family; buys his seed corn, a plow and harrow; shows him how to plow, and perhaps sends one of his hired men to plow for him. In a great majority of such instances, the son will remain inactive upon his plantation, leaning upon his father for support until he becomes indolent, and says, "If I want wheat I can go and get it from my father; or if I want a team, a barn, a house, or anything else, the old man will supply them; I have nothing to do but call upon my father."

Now what is that boy good for? He is not worth a red cent; turn him out into the world alone, and he will starve to death. But first learn him to go and earn his farm, his teams, and his breadstuff; to understand the value of everything by knowing how to earn it; and he will become independent like the father, and know how to take care of himself.

So it is with States and Territories. Let them be unduly fostered and sustained by the General Government, and it will lead them into idleness, inactivity, and corruption; they will not be as spirited and active as when they are made to rely upon their own resources.

What does it do still further? You distribute money here, and what would you see, should men come in here this fall willing to pay a high price in money for the little grain that will be raised here this season? I tell you, these poor men and women would have to suffer for the want of it, as those who have it, at least many of them, will sell the last mouthful for money, as has been done. Men have taken their grain from their wives and children, and made them live on wolf flesh, in order to get money. The love of money raises trouble among a people and sends them to the devil.

We want none of their money, and if they are not disposed to send it here, I care nothing about their money's coming; and this proves to me, and should to you, that I do not care about a man's getting one dime appropriated to this Territory. But we will send a Delegate who will do no hurt; and if it were not that the hue and cry of "Treason against the General Government" would be made, we would not send a Delegate at all; or were it not that they would say, "Now you have proof sufficient that the Mormons mean to secede from the Union, as they have sent no Delegate;" and thus hatch up a pre-