authority from? From Henry the Eighth, who is designated among English kings as the wife killer. And where did he get it? Why, when the Romish church refused to sanction the divorce of his lawful wife. without any just cause, and refused to grant him his wishes, he put away his wife, rebelled against the church, which he had acknowledged, and from which he had received the title of Defender of the Faith, from the Roman pontiff; but yet he came out, excommunicated the pope, and declared the Catholic church to be heretical and abominable and declared himself to be the head of the church. He enforced his title by military power, seized the revenues of all religious establishments, used them for his own aggrandizement, created new ones upon his own authority, and established the Church of England priesthood. And this is as far as the matter can be traced, and there is the extent of their authority, the idol of their hearts, and the head of the Church of England excommunicated from the Church of Rome for his own corruption. This is a pretty seat of authority! Some persons will tell us that God has never intended to give any more revelations, notwithstanding they read that God set in His Church Apostles and Prophets, Pastors and Teachers, and that they had gifts, prophecies, and revelations and that they were placed in the Church for the express purpose of the work of the ministry, for the edifying of the body of Christ, and that they might be no more children tossed to and fro by every wind of doctrine, by the sleight of men, and the cunning craftiness whereby they lie in wait to deceive.

This is plainly and clearly illustrated before any persons who believe the New Testament, and yet the principles and doctrines, when set forth in boldness and simplicity, have been rejected by them.

When the Church of Jesus Christ of Latter-day Saints was first founded, you could see persons rise up and ask, "What sign will you show us that we may be made to believe?" I recollect a Campbellite preacher who came to Joseph Smith, I think his name was Hayden. He came in and made himself known to Joseph, and said that he had come a considerable distance to be convinced of the truth. "Why," said he, "Mr. Smith, I want to know the truth, and when I am convinced, I will spend all my talents and time in defending and spreading the doctrines of your religion, and I will give you to understand that to convince me is equivalent to convincing all my society, amounting to several hundreds." Well, Joseph commenced laying before him the coming forth of the work, and the first principles of the Gospel, when Mr. Hayden exclaimed, "O this is not the evidence I want, the evidence that I wish to have is a notable miracle; I want to see some powerful manifestation of the power of God, I want to see a notable miracle performed; and if you perform such a one, then I will believe with all my heart and soul, and will exert all my power and all my extensive influence to convince others; and if you will not perform a miracle of this kind, then I am your worst and bitterest enemy." "Well," said Joseph, "what will you have done? Will you be struck blind, or dumb? Will you be paralyzed, or will you have one hand withered? Take your choice, choose which you please, and in the name of the Lord Jesus Christ it shall be done." "That is not the kind of miracle I want," said the preacher. "Then, sir," replied Joseph, "I can perform none, I am not going to bring any trouble upon anybody else, sir, to convince you. I will tell you what you make me think of-the very first person who asked a sign of the Savior, for it is written, in the New Testament, that

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