dition, is not the work of a moment. But the kingdom of heaven was likened by our Savior to seed sown in the ground; it springs up, first the blade, and afterwards the full corn in the ear, and when harvest comes, the sickle is thrust in and the harvest is gathered, and thus the work is progressive. And the Prophets, in speaking of the work of the last days, have said that the Lord will give line upon line, precept upon precept, here a little and there a little, and that a little one shall become a thousand, and a small one a great nation; I the Lord will hasten in its time: so is the kingdom of God.

This people have nothing to expect but persecution, for just as long as they adhere to the principles of revelation, just so long as they are governed by the original principles of the Gospel of Jesus Christ, will every priest upon the face of this earth, that is an hireling, raise his influence to destroy the kingdom and those who bear the Holy Priesthood.

The fulfillment of the predictions of the Apostle is in our own day, viz., that men would after their own ungodly lusts heap to themselves teachers having itching ears, and turn their ears from truth unto fables! Not wait till God sent men among them, they would not listen to men whom heaven might send with new revelation, but they would go to work to educate them themselves, heap to themselves teachers of their own manufacture, get up their own factories, and manufacture their own teachers or preachers, who should turn the hearts of the people from the truth, and turn them unto fables, and teach for doctrines the precepts of men.

These will act as the Apostle Peter tells us, for says he, "There shall come false preachers and false teachers in the last days, who shall turn the hearts of the people from the truth, and shall say unto them, Where is the promise of his coming? for since the fathers fell asleep, all things remain as they were from the beginning, and the great day is passed, and we are under the necessity of rejecting anything and everything that professes to be revealed from God."

And unless this people so live before God as to have the light of revelation constantly before their eyes, the powers of darkness will prevail over them, for that very day spoken of by the Savior is near at hand, when nation is lifting up sword against nation, and when it is necessary that we should see and understand the signs for ourselves, for it is nearly the time when the sign of the Son of Man shall be again seen.

The signs of the times thicken in the heavens, and the earth shows forth her wonders. And as this is frequently denominated the fast age, I will say that it is fast ripening for the burning, for ere long the Savior will make his appearance among his people, when they are sufficiently united, when they become sufficiently agreed that they can all work with one feeling, one mind, one soul, and with one spirit; the heavens then can be revealed, the curtains unrolled, and the Savior appear in the midst of his Saints.

Some feelings have been created in the world because the Saints are so firmly united. Now they need not be afraid, for it is the work of God, and although they scatter us a hundred times to the four winds of heaven, although they murder thousands of us, and burn and destroy our property, it is the work of the Almighty, and they cannot prevail against it. Whatever may be done will only serve to roll it forth, and hurry forward the work of the Almighty.

The fact is, the time is near at hand when the consummation of the wicked will take place; the day of the Lord is near; the harvest is not far